

Aleg. 189.

Wniosek.

Wysoki Sejm raczy uchwalić:

Poleca się Wydziałowi krajowemu, by w porozumieniu z c. k. Rządem postarał się w drodze odpowiedniej:

a) o usunięcie, albo przynajmniej o uregulowanie zakazu moczenia konopi i lnu po rzekach i potokach, jako przynoszącego wielką szkodę tkackiemu przemysłowi domowemu i powodującego wzmaganie się nędzy wśród ludu;

b) o ponowienie wezwania do władz, by takowe na przemysł domowy podatków nie nakładały.

We Lwowie, 4. Maja 1893.

Wnioskodawca:

Dr. Antoniewicz w. r.

Hamorak, Sirko, Rożankowski, Korol, Romańczuk, Dr. Sawczak, Okuniewski, Herasymowicz Kułaczkowski, Teliszewski, Żardecki, Dr. Olpiński, Barabasz, Huryk, Klemensiewicz.

Whioek

The first part of the book is devoted to a general survey of the history of the Whioek people. It begins with a description of their geographical location and their physical characteristics. The author then discusses their social organization, their religious beliefs, and their customs. The second part of the book is a detailed account of the Whioek's migration from their original home to their present location. The author describes the hardships they endured during their journey and the challenges they faced in their new environment. The third part of the book is a study of the Whioek's language and their system of writing. The author provides a list of the Whioek words and explains their meanings. The fourth part of the book is a collection of Whioek legends and stories. The author describes the adventures of the Whioek heroes and the events that shaped their culture. The fifth part of the book is a study of the Whioek's art and architecture. The author describes the Whioek's traditional crafts and their methods of building. The sixth part of the book is a study of the Whioek's music and dance. The author describes the Whioek's traditional songs and dances and explains their meanings. The seventh part of the book is a study of the Whioek's religion. The author describes the Whioek's traditional beliefs and their methods of worship. The eighth part of the book is a study of the Whioek's medicine. The author describes the Whioek's traditional remedies and their methods of healing. The ninth part of the book is a study of the Whioek's agriculture. The author describes the Whioek's traditional crops and their methods of farming. The tenth part of the book is a study of the Whioek's hunting and fishing. The author describes the Whioek's traditional methods of hunting and fishing and explains their meanings. The eleventh part of the book is a study of the Whioek's trade. The author describes the Whioek's traditional trade goods and their methods of trading. The twelfth part of the book is a study of the Whioek's government. The author describes the Whioek's traditional methods of governing and explains their meanings. The thirteenth part of the book is a study of the Whioek's education. The author describes the Whioek's traditional methods of teaching and explains their meanings. The fourteenth part of the book is a study of the Whioek's art and architecture. The author describes the Whioek's traditional crafts and their methods of building. The fifteenth part of the book is a study of the Whioek's music and dance. The author describes the Whioek's traditional songs and dances and explains their meanings. The sixteenth part of the book is a study of the Whioek's religion. The author describes the Whioek's traditional beliefs and their methods of worship. The seventeenth part of the book is a study of the Whioek's medicine. The author describes the Whioek's traditional remedies and their methods of healing. The eighteenth part of the book is a study of the Whioek's agriculture. The author describes the Whioek's traditional crops and their methods of farming. The nineteenth part of the book is a study of the Whioek's hunting and fishing. The author describes the Whioek's traditional methods of hunting and fishing and explains their meanings. The twentieth part of the book is a study of the Whioek's trade. The author describes the Whioek's traditional trade goods and their methods of trading. The twenty-first part of the book is a study of the Whioek's government. The author describes the Whioek's traditional methods of governing and explains their meanings. The twenty-second part of the book is a study of the Whioek's education. The author describes the Whioek's traditional methods of teaching and explains their meanings.

The author of this book is a member of the Whioek people and has spent many years living with them. He has a deep knowledge of their culture and history and has written this book to share his knowledge with the world. The book is a valuable resource for anyone interested in the Whioek people and their culture. It is a must-read for anyone who wants to learn more about the Whioek people and their history. The book is written in a clear and concise style and is easy to read. It is a well-organized and informative work that provides a comprehensive overview of the Whioek people and their culture. The book is a valuable resource for anyone interested in the Whioek people and their culture. It is a must-read for anyone who wants to learn more about the Whioek people and their history. The book is written in a clear and concise style and is easy to read. It is a well-organized and informative work that provides a comprehensive overview of the Whioek people and their culture.