

z dnia 10.VII.1942 r.

Front Wschodni

Londyn, 9.VII. Od pięciu dni trwają walki o Don, na zachód od Woroneża. W jednym miejscu Niemcy przekroczyli Don na wąskim odcinku, obecnie odzyskały pancerne i zmotoryzowane usiłują rozszerzyć ten przyczółek mostowy. Wojska sowieckie zdołały przeciwuderzeniem zatrzymać napór niemiecki. Odparto 9 ataków. Bock usiłuje uderzyć w kierunku południowo-wschodnim od Woroneża. Wojska sowieckie ewakuowały po ciężkich walkach St. Oskoż. Tymoszenko chce zapewne oprzeć się o Don. Pod Kalininem stracili Niemcy 2 tysiące zabitych. Sowiecka łódź podwodna uszkodziła na Morzu Barentsa dwoma torpedami niemiecki pancernik "Tirpitz" i zmusiła go do powrotu do bazy norweskiej. "Tirpitz" jest tej samej klasy co "Bismarck" i był już atakowany przez Anglików pod Trondheim. Obecnie zapewne brał udział w ataku niemieckim na konwój angielsko-amerykański zdążający do Archangielska. Ponadto inna łódź podwodna sterpowała na Morzu Barentsa 1 transportowiec niemiecki.

Front Zachodni

Londyn, 9.VII. Silny zespół samolotów zaatakował ważną bazę niemieckiej marynarki Wilhelmshafen. W nalocie wzięły udział bombowce polskie. Ponadto atakowane lotniska i cele strategiczne we Francji. Zestrzelono 2 niemieckie bombowce, 4 samoloty brytyjskie nie powróciły. Nad Anglią nie pojawił się żaden samolot nieprzyjacielski.

Front Morza Śródziemnego

Londyn, 9.VII. Walki pod El Alamein mają charakter nekający. W nocy z wtorku na środę dokonano wypadu na pozycje nieprzyjaciela. Nieprzyjaciel poniosł straty w zabitych i rannych. Myśliwce bombardujące dokonały nalotu na El Daba. Zestrzelono 8 samolotów Osi. W czasie intensywnych nalotów nieprzyjaciela na Malte zestrzelono 6 samolotów Osi. Ponadto 1 samolot zestrzelono nad Aleksandrią. Pod osłoną ognia artyleryjskiego Romani przegrupowuje swoje oddziały na froncie szerokości 80 km. Artyleria brytyjska i samoloty strzelają mimo burzy piaskowej te przegrupowania.

Sprawy polityczne

Londyn, 9.VII. W Anglii odbyły się ośmiodniowe manewry z udziałem wielu wybitnych osobistości wojskowych. Wziął w nich udział również gen. Sikorski. Były to największe kombinowane manewry wszystkich rodzajów broni.

Rosja zagwarantowała niepodległość Czechosłowacji, tak oświadczył gen. Inger, głównodowodzący wojsk czeskich, który odwiedził oddziały czeskie formujące się w Rosji.

New York, 9.VII. Znowu 42 miliardy dolarów przeznaczone na wydatki wojenne.

Warto zaznaczyć się ze wzrostem armii amerykańskiej: przed dwoma laty stan jej wynosił 100 tysięcy regularnego wojska i 150 tys. gwardii narodowej, w grudniu ub.r. było już półtora miliona żołnierzy, obecnie jest trzy i pół miliona, a pod koniec 1942 roku będzie cztery i pół miliona.

Za pośrednictwem szwedzkich korespondentów Niemcy wysyłają macki, czy Anglia nie zawarłaby pokoju z Osią. Londyn odpowiada wyraźnie: nigdy i w żadnych warunkach pokój z Hitlerem i jego bandą. Hitlera szansa wygrania wojny już minęła. Jest on obecnie izolowany bardziej niż kiedykolwiek. Mogą być jeszcze różne koleje tej wojny, a jedno jest pewne: nigdy pokój z Hitlerem i jego kliką, a z nardem niemieckim wówczas, gdy zniszczy hitleryzm.

Sprawy polskie

Londyn, 9.VII. Gen Sikorski oświadczył w wywiadzie prasowym: sytuację obecnie można porównać do sytuacji w roku 1918, kiedy to po kryzysie nastąpiło wspaniałe zwycięstwo aliantów. Nie jestem niespokojny. W każdej wojnie są chwile krytyczne. Należy poczekać do zimy. Niemcy mają duże trudności n.p. transportowe, żywnościowe i inne, które sprawiają im wiele kłopotu. Po przybyciu oddziałów z Rosji wojska polskie podwoiły się.

THE HISTORY OF THE

The first part of the history of the world is the history of the human race. It is a story of struggle and progress, of triumph and defeat. It is a story of the human mind and its power to create and to conquer. It is a story of the human heart and its capacity for love and for hate. It is a story of the human soul and its quest for meaning and for purpose. It is a story of the human spirit and its ability to rise above the material and to reach for the divine. It is a story of the human race and its journey from the dawn of time to the present day. It is a story of the human world and its many wonders and mysteries. It is a story of the human future and its many possibilities and challenges. It is a story of the human race and its eternal quest for knowledge and for truth. It is a story of the human race and its eternal quest for happiness and for peace. It is a story of the human race and its eternal quest for meaning and for purpose. It is a story of the human race and its eternal quest for love and for hope. It is a story of the human race and its eternal quest for life and for joy. It is a story of the human race and its eternal quest for freedom and for justice. It is a story of the human race and its eternal quest for unity and for harmony. It is a story of the human race and its eternal quest for peace and for prosperity. It is a story of the human race and its eternal quest for happiness and for well-being. It is a story of the human race and its eternal quest for a better world and for a brighter future. It is a story of the human race and its eternal quest for a more just and more equitable society. It is a story of the human race and its eternal quest for a more peaceful and more harmonious world. It is a story of the human race and its eternal quest for a more meaningful and more purposeful life. It is a story of the human race and its eternal quest for a more loving and more caring community. It is a story of the human race and its eternal quest for a more just and more equitable society. It is a story of the human race and its eternal quest for a more peaceful and more harmonious world. It is a story of the human race and its eternal quest for a more meaningful and more purposeful life. It is a story of the human race and its eternal quest for a more loving and more caring community.

The second part of the history of the world is the history of the human mind. It is a story of the human intellect and its power to create and to conquer. It is a story of the human imagination and its ability to envision and to create. It is a story of the human reason and its capacity to analyze and to synthesize. It is a story of the human emotion and its power to inspire and to motivate. It is a story of the human will and its ability to persevere and to triumph. It is a story of the human spirit and its quest for meaning and for purpose. It is a story of the human soul and its search for truth and for wisdom. It is a story of the human heart and its capacity for love and for hate. It is a story of the human mind and its eternal quest for knowledge and for truth. It is a story of the human mind and its eternal quest for happiness and for peace. It is a story of the human mind and its eternal quest for meaning and for purpose. It is a story of the human mind and its eternal quest for love and for hope. It is a story of the human mind and its eternal quest for life and for joy. It is a story of the human mind and its eternal quest for freedom and for justice. It is a story of the human mind and its eternal quest for unity and for harmony. It is a story of the human mind and its eternal quest for peace and for prosperity. It is a story of the human mind and its eternal quest for happiness and for well-being. It is a story of the human mind and its eternal quest for a better world and for a brighter future. It is a story of the human mind and its eternal quest for a more just and more equitable society. It is a story of the human mind and its eternal quest for a more peaceful and more harmonious world. It is a story of the human mind and its eternal quest for a more meaningful and more purposeful life. It is a story of the human mind and its eternal quest for a more loving and more caring community.

The third part of the history of the world is the history of the human heart. It is a story of the human emotions and their power to inspire and to motivate. It is a story of the human love and its capacity to unite and to heal. It is a story of the human hate and its ability to destroy and to divide. It is a story of the human hope and its power to sustain and to uplift. It is a story of the human despair and its capacity to crush and to demoralize. It is a story of the human courage and its ability to face and to conquer. It is a story of the human cowardice and its capacity to flee and to surrender. It is a story of the human strength and its power to endure and to triumph. It is a story of the human weakness and its capacity to falter and to fail. It is a story of the human heart and its eternal quest for love and for hope. It is a story of the human heart and its eternal quest for life and for joy. It is a story of the human heart and its eternal quest for freedom and for justice. It is a story of the human heart and its eternal quest for unity and for harmony. It is a story of the human heart and its eternal quest for peace and for prosperity. It is a story of the human heart and its eternal quest for happiness and for well-being. It is a story of the human heart and its eternal quest for a better world and for a brighter future. It is a story of the human heart and its eternal quest for a more just and more equitable society. It is a story of the human heart and its eternal quest for a more peaceful and more harmonious world. It is a story of the human heart and its eternal quest for a more meaningful and more purposeful life. It is a story of the human heart and its eternal quest for a more loving and more caring community.

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