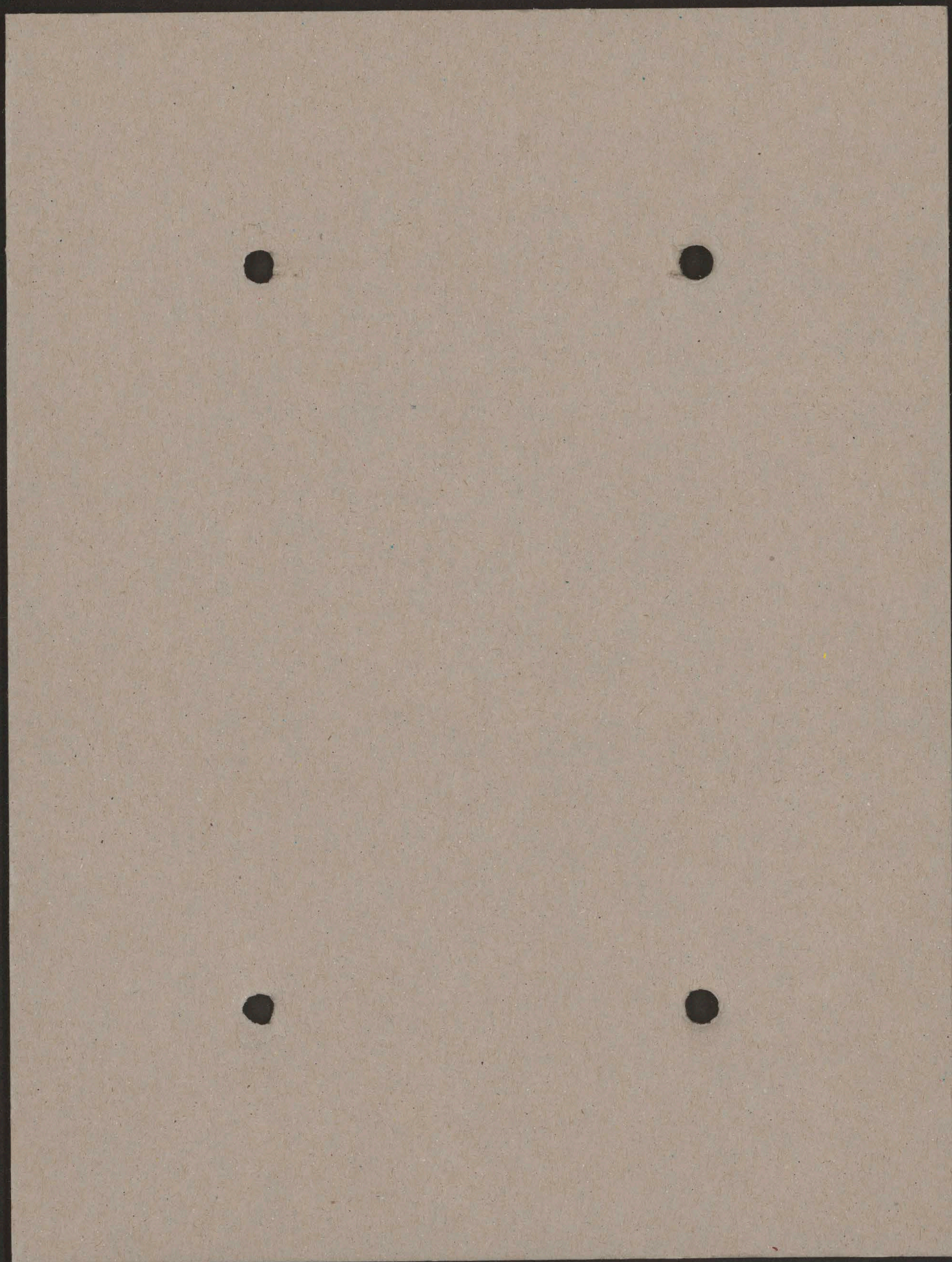


7626

Bibl. Jag.

||





1

Codex A.

223

*J*  
*sind*  
*Text*  
*n, u*  
*1.*  
*2...*  
*3...*  
*4...f*  
*5... h*  
*6....*  
*7....*  
*8....*  
*ty*  
*S*  
*fan*  
*link*  
*die*  
*sind*  
*Zeh*  
*gro*  
*abg*  
*720*  
*doch*  
*wou*

Palmblatthandschrift A A.

mit zwei Bambusdeckeln.

Zunächst zwei leere Blätter. Auf der  
einen Seite des dritten Blattes links ein kurzer  
Text, unvollständig, weil das Blatt oben  
u. unten abgebrochen:

- 1..... (d) thābhā ṭ ka)
- 2..... dhalalajja [?] na
- 3.... vāho [627] d dhūto ruditrāma)
- 4... (Gara?)... śhalāmarivā vidhinā dhvri.
- 5... komegranthāya laṅbīto na yadi tvayā -
- 6.... śthoṭha sūkhāvadatu sri . te.
- 7.... kencha natutā laṅ abantave -
- 8.... lājñā ye svayā [4] in tanema [3] dvi [3]  
tya 0000)

Es folgt der Text des Bandes, doch der An-  
fang fehlt. Die ersten Blätter sind  
links u. rechts abgebrochen, dann nur rechts,  
die mittleren zieml. vollständig. Die Blätter  
sind nummeriert (links am Rand), doch die  
Zahlen sehr hoch, so dass das MS Theil eines  
grösseren Werkes bilden musste. (724/6 links  
abgebrochen, dann nur 27 sichtbar, dann  
728 - 732, 734\* - 769. Schluss auf Bl. 770,  
doch hier Rand mit Zahl abgebrochen. Dann  
noch ein leeres Blatt. \*) Es fehlt nichts,  
nur Fehler in der  
Pagination!

3+

1+

5 + 36 + 1 = 46

2.

Die Schlussworte lauten:

Uta Devaraja  
s. Laney III  
III 186 m. Sri-  
977 (1445-50)  
gma:  
Mahavara =  
Mahave.

... devarâjatanayam sritasatgunangham  
sri[6] ma 2) tushṭayapurâ ud) nivâsabhâjâm)  
vedântayur parivâsita mîmasantam sîma  
mahâvaradesâ[6]....

Prolog f. h. t.  
I. Buch.

[1]..... nîyâ iti matir âsit | tathâ hi |  
alabhasya lâbhah | labhasya parina-  
kshanam | rakshitasya vardhanam |  
vardhitasya ~~ti~~ the pratipâdavarâceti |  
tatra lâbha..... d asti | arakshitasya  
satyo vinâsah | aradyamânônjanavac-  
si vi te | anupabhujyamânô nichprayojâ  
nah | alabhatulya eva | tathâ hi | (upâ  
â) 88 ..... thânân tyâga eva hi ra  
kshanam | tatâkôdara samsthânân pari-  
vâha ivân bhasâm) iti sâncitya [6] va  
rdhamâno nandakha sânjivakamânânu  
..... nîyujya sâkhatan nânâ (vi) dha  
drovyasainpûrâna koi... vâ sânjijena  
caliteh | tatra mahati vane vishame pathi  
sâkhatasyâtibhâragurutvât.....  
ânur mipatitah | sâthavâhas ca kasçi  
dvishannâsâka [ra g. l. g. t.] ta samivâhana  
m anyena yathâ kâncit grîhitvâ | vîsha

26 vi)  
echi

A. 3.

bharakshartham kamicit bhūtya.....  
n | rakshakā api vyatikramitavāntām  
viditvā gatavantaḥ | sañjīvallopy āyusī  
śāt vane svechāvihārān hṛiṣṭaḥ pu  
śtāṅgo..... smin vane mrigā  
dhipatibḥ pinigalako nāma svarūpyā [u] +  
jitarājya sukham anubhavan āste |  
tathā hi (nābhishelko va saṁskā..... 2. +

[1a]..... vane | vikramāñjitasatra [sya]  
(svaya)ms eva mrigendrato sa kadācit pi  
nāsākulitah | udakārtthi [su] yamunā X  
Kaccha (m avātarat) tena cānanubhūta  
(pū)..... naganjitam iva sañjīvi  
kanadadi [p] tam [8] śrāvī [25] | mutvā  
ca kimic calitamanās vairam ālocayan  
sthitaḥ vān kim idam kotreti | atrāntare  
karatalladamanā..... (tr) au jānī bukan  
tishṭhataḥ | tatra damanakah karatallam  
āha | kim [8] yam asmākam prabhu  
udakārtthi mandasāncāras tishṭhati |

Karatalla āha | kim anena vyāpāre nā  
sma..... (vyāvriteshu vyāpā..... 3.  
yo narah karttu..... cchati | sa bhūman  
nikatas' iete kilotyātvā vā narah) ka  
tham etat | sobravīt | a (oti).....  
(ni) katā dardhacchritadevā (ya) tam samīpe

4. A

sphuti tārthā ['] Kīlavivṛitastambha |  
tatra vanavāsī mahān vānarayūthā  
itāś cetaśca svabhāvacapa .....  
gatah | tatrāiko [ein Buchst. gebilgt] vāna  
rah | Kṛitāntavasāam upagatastambhe  
upaviśya ki ['] lam ākṛiṣṭavān | āka  
rshanasamaye vivṛitaprādese lambita. ....  
..... nishpeshanāt pañcatvam upagatah |  
atsham bravīmi | avyāvṛiteshu vyāpārān  
paristarānīya iti | āvayes tāvat bhallāhi  
tāścha āsthe ['] .....  
+

4.

[2] āhah ['] | Katham āhāra ['] rthā  
bhovān sevate | tatthā ca | sukṛid ān  
upakārahāvanāt | dṛiṣṭatām apy apa  
kārahāvanāt | mēpasamīśvaya ishate  
buddhai (jā) ..... Ko na bīthartti

5.

Keralam | yasmin jīvati jīvanti bahava  
sa tu jīvati | bahopi kinna kurute

6.

cañcā vodarapūranam | api ca | vāpa  
māyuvāsāpi ..... līnam nīmmā  
mīsam apy arthhita ivā labdhavā [ ] vphw

7.

paritosham eti na ca tat tasya Kshudhā  
śāntaye | sīnho jāmbūkām amīkagāmi  
nam api tyaktvā nibhanti dvīpam sarva  
..... gatopi vāñchati na | sa tvānu  
rūpam phalam | (lāngūlasālarām



athas' cavanāvapātam bhūman nipa  
tya vadano daradarśanañ ca . . . . .

(dit. 1)

A 5.

(minda) dasya kurute madavāra [rī?] nas  
ta dhīraim vilokayati cātūiatais' ca bhū  
nikte [26] 209] 12 — (vidyāvīkramajam yo

8.

khi sā [nach 2 it u geklgt] dhe solti' ha māna  
vah | svāp . . . . . nāma svalāngūla

cālanāt pīndam aonute | yayji [26] vati

9.

Khanam api prathamam manushyo  
vijñāna vikramaya sobhir abhagnamā

nam | tan nāma jīvitam iha pravada . . . . .

tajñāh kākopi jīvati ciravā ca bhūnikte |

(supīranā vai) Śnādikās supīro mūshi 10 tra?

kāñjalih | susantosah kāpuroshah

swalpanam kenāpi . . . . .

[2a] (ahitahitavivāra [20] 7 to 2a Zeichen

11.

nach vi vielleicht geklgt, jedenfalls unidentf.]

su [20] nyabudhe sūti samayair batue

bhi bakishkrītasya | udarabharanamā

tra [6] kevalecchoh purushapāsos ca pa

sos ca ko viseshah | Kapata) . . . . . āvān tā

vad aprathā [20] nau tīm anena vyāpā

rena | sobravīt | kiyatā kālenā prathā

[20] nah the prathā [22] no bhavati | uktañ ca |

na Kasyait kaścid iha prabhāvo [20.] . . . . .

12.

(tyūpāro bhīmatah khalopi | loke guru

tvam viparītatañ ca svacchētāny eva

6. A 13.

narān nayanti | āropyate śmāśailāgre  
yathā yatne ..... talāt | ripātyate  
sukhenaiiva tathātmāgunadośayoḥ | tat  
bhadra | ātmāyatto yātṁā sevatra kara  
taka āha | atha bhavān kim abravīshi |  
..... ka āha | agair tāvat | piṅgalako  
bhītaśca hīnapravivāras' ca pracchanna  
matir tishthati | so bra [3] vīt | katham  
bhavān jānāti | damanaka āha | ki.....

X 14.

py aviditam asti | ulltān ca | utivīto [2]  
tthah posurāpi grīhyate | hayaś' ca nā  
gās' ca vahanti coditāḥ | anuktam apy  
ū [2] hati paṇḍito janah pa 6.....  
tajñānaphalā hi buddhayaḥ | tad enam  
adyaiiva prajñā prathāvenātmnyain  
karishyāmi | karatalko bravīt | anabhi  
jñō bhavān sevādharmasya | damanaka  
(ā).....

+

15.

[3] bhadra katham | sevānabhijñāḥ |  
namu mayā sabbabījivīdharmāna  
prajñātaḥ | koṭibhāras samarthānāin  
kindūram vyavasāyivān | ko videsās  
suvidyānāin kaḥ parah ..... vādirān |  
karatalka āha | kadācitrām avasara pra  
vesād avamanyate vāmi [8] | so bra  
[2] vīt | tatrāinān tathāpyenujivivā sammi

doḥyam karaniyam (āsanam evam nri 16. A7.  
[02] (pa)..... rōha [18] jate manushyam

vidyāvihīnam akulīnam apariditāni vā |  
grāyena bhūmipataya pramadā latā ca  
yah pāivato vasati tam pariveshthayanti

Ko..... prasādavastū [15] nū [16] vicirva 17.  
ntah pade pade | āroḥanti śānāi bhūrityā bhri  
dhūnva (nta) mapi pārtthivam | karatāka vā mit i-Voc.  
āha | atha bhavān kinī vākshyati | damana.....

ha | uttarād u [14] kta [1] ram vākhyam 18.

(u) ttarād eva jāyate | surviṣṭigunasam  
punnāt bijāt bējam ivāparam | ukhān  
ca | apāya <sup>[13]</sup> sandarśanajāni vipattim | upa..... 19.

sandarśanajāni ca śiḍḍim | medhā | vira nūti  
pāthah pravṛttā | pūvasphu [17] rantim  
iva darśayanti | na cāham aprāptakā  
lām vākshyāmi | tathā hi | aprāptakālam 20.

va (ca) | ..... brikaspatir api bhu [18] van |  
labhate bṛdhyavijñānam vamaṇān ca  
śāivatam | nātesē nākatē nāparipāḷve 21.

ndriye | gurubhīne | kathayati kathāni hita  
jñe.....

[3a] na hi tasya kathā bhavati vandyā  
[2] 7 | api ca | kalpayati yena vṛttim yena 22.  
ca loke prasasyate satbhī sa gunas tena  
guravata | vārdhmanīyas ca vākshyā ca |

8.

✓ Karataha āha | gaccha śivraj... ste prav  
 thā [27] nas santu | yathā śhipretam am  
 shtkīyatām | tato damanakah | piṅga  
 lasamūpam gatah | tatra dūrād eva vi  
 jñāpitah | pravāsitas ca pravānyopā  
 viśtāh... vājā piṅgalakobravīt cirāt  
 drohitoḥ | damanaha āha | kincid eva  
 tava pādānāma may [viell. nma.] yā  
 prayojanam aśi | tathāpi prāptakālam  
 amātyairiva..... vyam itī tyāgatomi |

88

23.

[piṅgalakah kenasi' ajrām upayo yu  
 jyate aham api tatvayāmandavyah mai  
 vāka [102] trayāpayogah | <sup>damanakah</sup> tho vāsti |  
 tathā / ki..... dantasya virgharshana  
 kena vājam karṇasya kandūyanakena  
 vāpi | trivena kṛṇya [10] in bhavati  
 svarānāni | kim aṅga vākpānimatā

X 24.

nareṇa kadat hhitasya... pi hi thairya  
 [14] vritte ma śakyate thairya [14] ga  
 nah pramāśhtum | adhomukhasyāpi kṛi  
 tasya vante nādhā'ī'khāyāti kadāi deva |  
 tat sarvadhā vi 6.... shojñe na svāminā

25.

bhavitavyam | tathā ca | karṇhalles sarvabī  
 jāni samālokya pravāpayet | utpārnalāija

26.

satkhāram aikṛena vibhāvayet | sthāne  
 shveva.....

+

[4]

A.

jyante bhṛityās cābharāṇāni ca/ na hiḥ (!) cūḍāmaṇiḥ pāde 9  
 prabhāvād vinibaddhyate/ (kanakabhūṣaṇasaṅgrahaṇe  
 cito yadi maṇiḥ trapuṇi pratibaddhyate/ na ca vi.....  
 dhi ni (ni) cāpi hi śobhate/ bhavati (itur) vacanī dhi ad. yi  
 yatā/ buddhimān anuraktoyam ihobhayamayanjanah  
 ity abhṛityavicārajño bhṛityair āpūryyate nṛipah/ u)  
 a.... śāstram śāstram viṇā vāṇi naras ca nārī ca/ 28.  
 purushaviśeṣam prāptā bhavanty ayogyās ca योग्याs  
 ca/ tvayā srikāloyam iti mamoparyyavajñā kri..... sic!  
 tad ayuktam/ vishṇus sūkararūpeṇa mṛigarūpeṇa vāsavaḥ/ 29.  
 śaṅmukhas sakharupeṇa pūjyate kin na sādhubhiḥ/ 30.  
 kim bhaktenāsamaṭṭhena ki....ktenāpakāriṇā/ śaktam X 31.  
 bhaktān ca mām rājan/ yathāvat jñātum arhasi/ karaṭakah/ 32. am  
 aviḥnānād rājño bhavati matihīnaḥ parijanas tatas  
 tatprādhānyād vrajati na sa.....pe budhajanah/  
 buth(!)ais tyakte rājye bhavati hi na nītir guṇa  
 vatī vipannāyān nītau sakalam api tat sidati jagat/  
 piṅgala āhaḥ (!)/ tvam asmadiya....thā (!) nomātyaputrah\* (Punct  
 damanaka āha/ deva kiñcid ucyatām/ udakārtthī et. Strich)  
 svāmi kim vīhīta iva tiṣṭhate/ piṅgalaka āha/  
 bhadra..... smi

[4a] Ktam | vanam amrādūyam apūrvā  
 satvāśiṣṭhā [8] tam asmākaṁ tyājyam |  
 tathā ca | śretas trayāpi mahān apūrvāś  
 śabdah | śabdānucīpas satropi bala  
 vīryya-pratāparavān (ka) ścit bhavishyati  
 ty atra manyeham vismayānvitam | (wobei zu 8 corrigiert)  
 damanaka āha | śabdānucīpas na she  
 tavyam | (ambhasā bhidyate setus tathā 33. +  
 mantrasy aśkhitah | prasiṁnyāt bhi 33 = sū  
 dyate sneho vākchirbhi [28] dyeta kātarah |  
 tathā cōktam | pūrvam evam mayā 34.  
 jñātam pūrvam tad dhi medha [correctu.]  
 sū | antah pravīṣya vijñātān [mā] yathā

10.

2.

carmna ca dāru ca | pi. galaka āha |  
 Katham etat | sobravēt | casti Kashmir  
 seit Kshudhā Kshāmo nā. gomāyer bha  
 gnasainyam samaram apasyat | tatra  
 ca mahānta)ij śabdaḥ... śūt | tataś  
 śācintayāt | hā hatomi Kiri Karomi |  
 tra [tra] yāmīti | tato bṛihatbheri  
 (dṛiṣṭav) ān | tasyān ca vātāhatavriksha  
 śākhā (hata) śabdām prati. dya tatsamīpam  
 gatvācintayāt | mahat bhojyam upa  
 sthitame ma [688 wohl mme] | tato bhe  
 rī mukham vidāgya [m] pravishṭo vi  
 svitīyābravīt | jīvam eva mayā jñā  
 tam itij... atas śābdamrātrān na bhe  
 taryam | ahom api | yatrāyam śābda  
 ta (tra) gachāmi | gatvā ca Damana  
 Kah sūjīvakena saha śabhyama kri  
 tvā abheyavācakan datvā pi.....

+

35.

[5] samīpam āgatavān | na Kīnci  
 na tra [ḍ] | trināni nonmīlayati prabha  
 njano mridūni nīcaih pranatāni saṅga  
 śah | samucchritān eva tarūn prabādhate  
 ma..... mahat stveva Karoti vikramam |  
 tat sarvadhā tava pādānām samīpam  
 neshyāmi | piṅgalaka āha | saharsham |

sahasâmeshtthiyatâm | Damanakah | .....  
rgatrâ sanjivakam abhayavâcakan  
datvâ piringalasanâpam ânitarvân |  
tadâ prabhâiti piringalabhasanjiva ka  
yor anyonyam prâtipûrvakam prak | .....  
svajanabandhu parityâgena mahatâ  
snehana kalotivarttate | anujîvi (nâ) m  
apy âhârasaithilyât karatalladarnana  
kâr anyon | ..... ntayatâm | damanaka

âha | karatalla âtmakritoyan doshak  
tathâ hi [ . statt Stich ] janibullo (m) e  
shayudhena vayan câshâdhâhîtinâ | sha = m  
dûtikâ tantuvâ (y) ena trayo | .....  
svayamkritâh | karatalla âha | katham  
etat | sobravit | asti kas'cit parivrsât [ 8 ]

36.

(3.)

Devasarmnâ nâma | tasya babukkâlopâjjita  
dravyaparipû | ..... Kandhâ [ 2 ] stî tân  
câshâdha [ m ] bhûtir mîama dhûrttopa  
hartham icchan tasya kâlena sîsîrî [ 102 102 ]  
shâm upâgata | tadâsau tat âkatîre  
meshayudham [ 8 ] pâyâ | .....  
[ 5a ] tatas tu yudhyamânayoh sringâ  
hatam asrikpravâham bhûman dri  
~~stâ~~ shtavâ [ 24 27 ] nta [ 8 ] t jîghrîksha  
yâ nibudhir eho janibullo dîram upa  
gatayor mmeshayor r nmatthyam anu | ...

fre 2

12. A

śtāh | punas tayor abhigātāt pañca  
tvaṃ upagatah | pravrajītopi viṃśatyā  
bravit | jāmbuko meṣayudhēnti | āga  
tas' cāśhāḍha [a] bhūtimāpasyat | udri.....  
manā āha | vayaṃ cāśhāḍha [a] bhūtineti |  
parikṣāḍa [a] nantaram astamayasa  
ya Kathaṃcin nagarāni gatvā tantuvāya  
grihe nyavesat | tatra cāsu tantu  
vāyas surāpa ..... gohthā [a] m upa  
gatah | tasya bhāgya [ud] pūnīcāh. iṅti  
kā sañcoditā manujāntarāni gantum  
upa (kṛāntā | yāvāt tāvad asyā garttā  
bhimukhan tantuvāyas samāgatah | .....  
ca tan dvi [3] śtvā tāvat pūdasaucā  
dikam akalpayat sa ca bhāvajñāsa tām  
viditvā prasvitya stambhe baddhvā  
prasuptah | supte cāsmim pramatte  
punas sā ..... kā tārmmo [08'87] cāyi  
tvā ātmānāni baddha [a] yitvā vyagra  
kāmullasamīpari prēhitavati | tad  
anantaram [8] sau prabuddhah | ko  
pāt tām punar ākrōḣa ..... sā ca dīpti  
kā yadā na kiñci iṅce | tato sāmāshāt tē  
kṣhṇāśāstrika(y)ā tasyā nāsikān ācchi  
nat | tatah punah prasuptah [stāh |]  
athāgatān tantuvāyā a [uṣi pūnīcā] |  
pīchāt | kā vāntā | dū.....

śha = a  
śkha =



[6] marshan tām uvāca | paśyasi kā  
vārtā itī | mām mu [888] nca mūñca  
gacchāmi | tantarvā. yē [88] dūtīkām a  
mācayitvātmānain bandha [2] yitvā sthī  
tā | tatah prabuddhe kuvinde [89] tam  
prōti tantuvāyī prāha... durātman  
ko vā mām sītīm virūpaxitum sama  
tthah [89] | yady ahamnā [887] kumārī X  
bhāvāt purushāntaran na gatā tad anena  
satyenāvyamgatā me bhavatu lokapā  
lā śrīvāntu... paśyantu pitarah | paśya  
re pāpīstha mukham | athāśār alyā  
ingamukhīn dṛiṣṭvā śraddā [??] thānah  
nādayoh patitvā tārmno [68'87] cayām  
āsa | parivrāt [8] ... sarvavaritāntada  
sī tathavivaste | dūtīkā (2) rihī tacchinna  
nāsāputā gṛihain gatvācintayāt | Kathain  
pracchrādāyamitī | adhā [u 7] syā bhartā  
nāpitonyatā āgatya kshu... bhānda  
[800] m ayācata | sā ca gṛihāntarasthāiva  
kshu (ra) m ekam adāt na bhāndam | oa  
caikakshurapradānallopāt kshurain  
purnah prāhinet | atha sī... tānttaravā  
nāsāputain gṛihitvā paritrāyā (d) h/vain |  
paritrāyā dṛhvam aham anena virūpiteti  
krośanti sthitā | tataś sa nāpito nājape  
[ein Buchst. geb. lgt] rufpi... r. buddhvā [2] [7]

14. ni. ⑤

A

+

nītah | dharmnādhikritavase samarpya  
tavān tai | prīstas sa na kinēd i [25] ce |  
athāsan sū [10] le nikshipyatām iti | ādi  
shah | aha pravrajitopi. ....

[6a] tukāt tatrāgatobravīt | nāyam  
karttā ācāryya [10] trayam amāsu sū  
[10] yatām | jambukā meshayudhēneti  
pāthitvā | nirjagāma | tad ākārnya dha  
rmmnādhikritair māyito. .... tatas tantu  
vāyī staurān vicchēdya virūpitā | tae  
chruvā karatāka āha | kim atroaitam |

37.

x x  
x

Damanakobravīt | bhrashtasya kāryya  
[10] sya samutbhavāttham | āgāmino  
sthasya sa saingrahā. .... anāttha kāryya  
pratipā [in Buchst. get.] tanāttham yan  
mantryate sar paramo hi mantrah |  
tad ayam pravrajitavyah | nirgalasāyī  
vakayo vyabana āpādītavyah | tad am  
..... sarvathā vijyāyah karānyāyah |  
karatāka āha | katham etat chalyam |  
Damanakah pratyuvāca | upāyā eintanī  
yah | upāyena tu yat chalyam na  
tat sāhyam parākra. .... Kākah  
Kānakasūtreṇa Kṛishnasarppam amā  
rayat | karatāka āha | katham etat  
sa āha | asti Kasmīn icit tarau vāyasa

+ 38.

(4)

Dainpratyam prativasati sma | tasya ca..... A 15.  
savānantaram eva kotarastho mahān  
Krishnasarppond [000] āny | abhaktshayat |  
tato vāyasah prasavayogyām jātūm eka  
dā dṛishṭvā priyasukhīdām gomāy) .....  
mapricchat | bhādra kim atrocitām |  
sobravāt | [20] geligt. 519 | bhaktshayitvā 39.  
bakūn matsyān uttamādhama madhya  
mān | atilaulyāt bakah kascin mritah  
katha [88] takagrahāt |

[7] vāyasa āha | Katham etat | gomāyur  
āha | (asti kascid vridhahabakha) | Brihatsa  
rasin [100] gatvā udvignam ātmānan  
Jarāyitvā sthitah | sa ca | Kulārenābhikhi  
tah | Kim iti bhavān āhāradiparityā  
gena tishṭhasi | sa āha | ahom ma [88]  
tvyādah matsyās cāvasyair | Kairarttai  
vyāpōyi [10] | tavyā itī sratamma [88] yā |  
tato hain vritticchedād eva hata itī vjā  
Kulākritosmi | tatas sarvair matsyair  
abhikhitah yata evāpōryas tata eva upā  
ya sruyate | tad asmān paritrāyasva |  
tenoktam | nāhain Kairarttair vyadobhuin  
śaktah | kin tu | anyajjalāsanyair yu  
shman nayāmi | matsyais ca bhūyā ci  
[2] st. vi] śvāsarn upagatair ulltam |

51

16. A

evam astu | tadāpi duṣkṛtātmā bhairava  
nītvā bahūn matsyaṅ abhalkhayat | pa  
ścāt kulīrasā ca tam uvāca | mām api  
nayati | sa cōjūrvakulīramānsārthū  
tam apy ānītarāvān | tatra matsyāsthi  
sāncayān drishtvā bhalkshanasamaye  
kulīreṇa cintitam | sarve matsyāsī ca  
anena durātmanā bhalkshitāḥ | mām  
api bhalkshitum icchati duṣkṛtātmā |  
tasmād anena yodhyāmi | tathā hi |

(22) 7 20  
st. toya)

40.

abhiyukto yadā pasyen na kincci  
trānam ātmanah | yudhyamānas tadā

41.

prājño mriyate ripurā saha | yatrāyū  
dḥe dḥra [ ] vo mṛityu yudḥe  
ji [ ] vitasainīyath | tam eva kalam yu  
dḥasya pravādanti manīshinath |

+

[7a] iti sañcintya | atośāv ayudhya  
ta | yudḥe ballasya grīvān kulīrasā  
dci [ ] ccheda | atoham bravāmi | bha.  
kshayitvā bahūn matsyaṅ iti | vāyaso  
jambullam āha | kim atah | oā ā.....  
Kasmimīcit patṭa [ ] ne rājannahishya  
snānasamaye nikshiptam suvarṇasū  
tram ādāya | tasya ko (ta) ne sthāpaya |  
tāj jī [ ] rikshavas tam sarppain vjāpāda  
yisthyanti | ta (thā).....

ghri. 2 2 2

A.

17.

42.

6.

ausdr. neud tra st. mri

cānuṣṭhite tad vriktaṃ | ato haṃ bravī  
mi | upāyena tu yac chakyaṃ iti | tathā  
ca | buddhir gyāya balam tasya virbu  
 [zwischen ni u. rbu 6 getilgt] dhṛ tu kṛto  
balam | pāsya siṃhama [88] donmattam  
śaśā kleśa nijātitaṃ | karatāka āha |  
katham etat | sobravīt | asti kaśmī śid  
vanoddeśe māto kato nāna siṃha asau |  
sarvān mṛigān yathoktān bhakṣayati..  
tato sarvatra [mri?] gacchedo mṛigair tra st. mri  
vijñāpitāḥ | deva kim idam | mṛiga gacche  
dah | kriyate | vayam eva sarve pratyahaṃ  
ekaihaṃ satvaṃ āhāra rtthān | sampādayā  
mah | tenoktān | evam astu | tadā pra  
bhṛit | dinam ekaihaṃ | bhakṣayitvā sthi  
taḥ | kadā cid dhūrttar vittes | śaśasya vāva  
āgataḥ | socintayat | mṛitoham | tad upā  
yānta... | in cintayāmi | kim asakyaṃ  
budhirmatam | tato haṃ siṃham evopā  
yāntareṇa vyaṇḍo gyishyāmi | tato ve  
lātikkramam gatvā mandamama [888]  
nam agamat | siṃho pi ksrut

[8] [Links am Rande über der Seiten-  
 Zahl 728 = 731 das Zeichen 8]

+

78.

pūḍā [a]ḡ] bhikkhūtaḥ (krośhād uvāca |  
 kutas tvam vilambiyāgataḥ) sobravīt |  
 svāmin nāham aparādhi | paṭhi sīmhā  
 ntarena nirud̄hyatāda [a] yitum upakrā  
 ntah | tasmāt katham | atikramyāgato smi |  
 sīmhah | kva | devātmanā | śaśakah | tvāsi  
 tam āgacchatu svāmi | tam darśayāmi |  
 iti tam grihī [a]ḡ] tvā nimnam kūpam  
 āgataḥ | tasmāi pratibimbam darśayāmi  
 sa | sa cātīhopam upagatas tasyopari  
 nipatyā pañcatvam upagataḥ | ato haiv  
 bravīmi (1) buddhi yasya balam tasya  
 iti |

NB.

[NB. Rechts ein kleines Stück abgebrochen:  
 Zeile 4 letztes Zeichen: ya, 2. 5 l. 7. asua.  
 Rückseite, Zeile 2 l. 7. ksh..., 2. 3 l. 7. nura  
 ... 2. 4 l. 7. sta]

43.

Karatāka āha | gaccha śivās te | paṇḍhā  
 nas santu | damanakah | piṅgalasannī-  
 pair gatvā pranamyābravīt | deva  
 śāparādham ma [98] nyamārah āgato  
 smi | uvāca | aniyukṭā hi śācivye  
 yad vadanti manishirah | amurāga  
 dravasyaitāḥ | pranayasyāti bhūmāyah |  
 piṅgalakas śādaram āha | kīn

+

bhavan vaktum icchati, sobavit,  
 ayan tavat sañjivakas tayopari  
 asadvishavyâpârahârî, asau matsanni  
 dhâv eva svâminas' saktitrayanindân  
 kôitvâ râjyam evâkânîkshati, etat  
~~chhri~~ [?] tvâ pîngalâkas sabhayam  
 âscaryyam na kañcid iice | Tamanaakali  
 punar âha | ayan tâ... d ekas tava pra  
 thâno mantrî | tathâ colitam | abhyu  
 chhrite mantrinî pâthive ca vishitain  
 bhya pâdâv avotishthate s'rih | sâ s'ri  
 svabhâvâd acalâ calâ ca tayor drayor e...

44  
atyu

45.

[8a] Ekam bhûmipatih karoti saci  
 vem râjyapramânain yadâ tam mo  
 hâc chrayate madas sa ca madâlasyeta  
 nirvidyate | nirvinnasya padain karoti  
 hridaye tasya svatantrasprikhâ | svâ...  
 sprikhâyâ tad asya nripateh | prânân  
 api dêhyati | na tam pasyâmi lobe  
 smim krite pratikaroti yab sarvasya  
 hi kôitârthasya matir anyâ prava  
 sthate | (vishadigdha [na]) sya bhakshîsya  
 dantasya calitasya ca | amâtyasya ca  
 dushitasya mûlâd udharanam in supllham |

46.

47.

20.

A

48.

X

49.

50.

51.

yasmim  
X evā dhi

52.

+

sa ca sarvatra svechatah pravartate

tatra pramānain svāmī (kāryāny  
arthopamaṁ dēna sāmuktēna sā

dhayan) noprekshyās sacivo rājā nā

yam arthopi pūshkalah | na sosti  
purosho loka yo na kāmayate sri

yam | aśaktā bhagvanmānās tu  
narendranam patn) yujyā sate | sirho

bravēt | tathāpi sañjivah | snehah |

(anekadosha dushitopi kāyah kasya  
na vallabhah | kurovanam api vyali

kāmi ya... pūyah pūya eva sah |  
damanakha āha | asyaivāyan do

shah | sarvabandhuparityāgena  
yasmim rājyāmbandha svāmīnā

kriyate | sa ca svāmītvam vāñchati |  
uktān ca... (yasmim jīvādhih callshur

āropayati pā thivah | sute vā  
svakutīne vā sa lakshmyā bhavate

manah | s tām matim atikhanyā  
yo s tām varttate vāse | acirāt pra

del



[9] [L. a. R. 17/22]

(A) 21.

cyutah sthânâdvishatâm varttate  
vase | apri [?] yasyâpi vacasah parinâmâ  
virodhinah | vaktâ srotâ ca yatrâsti  
ramate tatra sampadah | mûlabhri  
tyoparodhena... hain ga [?] ntem prati  
mânayet | atah parataro nâsti râjya  
bhedakaro gatah | pingalaka âha  
mayâ abhaya vâcakan âtrârûto  
vardhitas ca | tat katham dûhyati  
damanaka âha | (... rjanah prakritim  
yâti sevyanâmânopi nitijasah | svedanâ  
bhya [?] [?] opâyaih \* svapuccha iva  
nâmitah | atha stratrâkhillânjâ cet  
kim stutyâpi bhavishyati \* ... phalanthy  
amritasekena na chadranî vishadrûmâh |  
(ârkharâ madhusamyuktam nimbabi  
jain pratishthitam) kshûrais samvardha  
mânopi nimbah kim madhurâyate | apri  
shtas tasya tat brûyât yasya necchet  
parâbhavam | esha eva satân dharmmo  
viparîtam atonyathâ | tathâ ektam  
va nigdho vyasanân nivarthayati...  
yas tat karmma yan nirmulain sâ strô

53.

54.

55.

56. nâti stâ°

57.

58. nâpri°

59.

22. A

yānuvidhāginī sa matimān yas sat  
bhi nirasya śya [1] te ma sâ śrīr yyā  
na mādām karoti sa sukhi yas trishna  
yātohyate ten mitram yadaryantṛinām  
sapuruṣho yah khidyate nendriyair,  
tad yadi sañjīvakavyasanāt bahusō  
vijñāpya mānopi na nirastate svāmī,  
uttaratra śhrityena doṣah, tathā ca |

60. (nrīpak)

[9a] Kāmāśakto na ganayati kâ  
ryam na ca hitam | yathē [4] śhtam  
svacchandah pravicarati matto gaja  
iva | tato mahāh<sup>ya</sup>ndho patati sa yadā  
śohayahane tadā śhritye doṣhān kshipa  
ti na nijam vety avinayam | sīrha  
āha | tat kathair sañjīvakah pratyā  
disyatām | damanaka āha | deva etā  
van mātro [2] na mantrabhedo jāyate |

61.

pratyādishtas cāsāv apakāram mahā  
ntam karoti | tathā ca | (mantrabijam  
idam pakvam rakshantīyam praye  
snatah | manāg api na bhidyeta bhi  
nnam hy etan na rohati | kim asyā  
nasau apakarttum sama ttah | sa āha |  
| kim ajñātasīlasya jāyate | tathā coltham |

62. 23.  
A

(7)

(na trapijñātaśūla<sup>āya</sup> ~~na~~ sya [nu] grihe da  
 dyāt pratisriyam | dīndikasya hi doṣhe  
 na hatā mandavisarppinī | oimha āha |  
 katham etat | sobra... (Kasyaciḍ rājñas'  
 śayyāyām mandavisarppinī nāma yū  
 dhi [?] Kā prativasati sma | tasyān ca  
 daivād āgatopi dīndiko nāma mathu  
 nah prativasati (s) <sup>ma</sup> mandavisarppinyā  
 tithisatkāram Nitvā prahitopi na  
 yayau | vadati ca | tava prasādād aham  
 rājño nuṣhiram āsvādayāmi | munda  
 visarppinyoktam | ... n tikshn ardasā  
 na kālānabhijñah tat gacchety uktopi  
 mathunah pādanyoh patitvā sthitah |  
 sā tu dākshinyād abravīt | sarataśira  
 makhedasuptasya naktanis... |

[10] [L. a. R. 7 (a)]

ā [g] syasīti | sa cātivarayā pṛadoshakāla  
 eva rājānan dashtavān | rājāpi pratihā  
 rikān āha | kenāpi dashtosmīti | tada sm 8  
 nantaram eva mathuno vivarain  
 pravishitah | yāmi kais ca dīpam ādāya  
 yat [Darūb. 2 Punct] bhi [Darūb. Punct]  
 nirūpayat bhir mmandavisarppinī dī  
 śhā vyāpādītā ca | atoham bravāmi |

24.

(A)

na tv avijnātasīlāyēti | jīringalalā  
āha | Katham asau jñātavyo drohābhu  
[v] dōhīr itī | Damanaka āha | yadā

\* hita thura [.]

śrīringāgraprakāraṇo hita irā<sup>\*</sup> tava  
pādāntīkam āgacchoti | tadā jñāsyā  
ti [dar. Punct] si svāmi | evam ukthā

sañjīvakasarnīpam prāyāt | tatra  
gataś ca mandamandam apādhriti  
parigatam ātmānan darśayan niva  
sañjīvakēnābhīhitah | bhadrā kūsā

+ 63.

lam | aruñjīvinān kūtah kūsālam |  
kathā ca | saimpattayah parāyattāh |  
sadā cittam anivritam | svajīvitepy  
avisvāsas teshām ye rājasainīrayāh |

x 64.

(Kor) thāna [.] jñāpya na garvito vi  
shayinah kasyāpados tain gatāh | ka  
sya stō (i) bhir akhāṇḍitān bhūvi ma  
nah ko nāma rājñān priyah | kah  
kālanya bhujāntarān sa na gatāh |  
kōrthā gato gauvavam ko vā durjīma  
vāgurāsu patitah | kshemena yātah |

65.

man | tat sarvathā (Kah) kāla kāni  
mitrāni ko desāt | kaṁ vyayāgam au |  
Kas cāharin kā ca me śakti

+

A.

[10 a] x iti cintyam nurbher nurbher

Kim atra | sa aha | yady api rajavisva  
 so na kathaniyah | tathapi bhavan  
 pratyayagata sthitai ca | alha mayā  
 tava hitam akhyeyam | ayam svamī  
 tavopari vikritabuddhir iti | vakti<sup>(2)</sup> ca |  
 sanjivakam eva hatvā svalliyam prai  
 vāvan tappayāmi | etac chrutvā sanjī  
 vakah parain vishādam agamsat | da  
 manakah | prāptakālam kāyām anu  
 sthāyatām | sanjivakah | sushtu kha  
 lo idam ucyate | (Surjjanagamya nā  
 rya prāyenāpātrabhrit bhavati rājā |  
 kripānānusāri ca dhanan devasakro  
 py udadhivarshī ca | (ārādhyamāno  
 noipati prayatnād ārādhyate nāma  
 Kim atra citram | ayam tv apūrvopra  
 timāviseshah yas sevamāno riputām  
 upaiti | tad ayam asakhyo<sup>(1)</sup> tthah | (ni  
 mittam uddisya hi yah prakupyati  
 detruvan stasyāpagame prasīdati |  
 allāranadveshi māno hi yasya vā  
 kathan naras tain paritoshaishyati |  
 damanallah | sādhu cedam | (sarasi bahu

66.

67.

68.

69.

26. A

śastāṅgā ye śān parivaṅcītāḥ kumu  
dabisa kānveśhū hainso niśān avi  
cakkhanāḥ | na dāśā [aus ri corr. ?] ti  
punas tārāśainki divāpi sitatpalam  
kuhalka carito lokas satyād apāyam  
apellshate | attha paraprāṇitabuddhir  
ayam (vaidya vidvajanā mātyāḥ yasya  
rājñāḥ prajainvadāḥ)

70.  
+

[11] [L. a. P. 710 (3) = 735]

ārogya dharmmakosēbhyah khipraṇin  
sa parihīyate | sañjīvalka āha | kim  
mayapa kṛitam rājñāḥ dāmanollāḥ |  
71. avimittāpakkāriṇo rājānaḥ | prājñā  
vriydhair upa

Kṛitam api dveshyatām eti kiñcit,  
sākshā a[?] nyair apakṛitam api  
prītim evopayāti | duḡrāhyatvān nri  
patim anasānmaikabhāvāśmayānān  
sevādharmmaḥ paramaga

72. hano yoginām apy agamyah | guṇā  
guṇajñeshu guṇībhavanti te ni  
[A] rgunam prāpya bhavanti dośhāḥ |  
suvādutoyaprabhavā hi nadyah sa  
mudram āśādyā bhavanti ape

+

jāh | svalpoṇi guṇasva [?]tā bhavati 73.27.

guṇasamuciteshu puruṣeṣhu | śāśi  
na śvetasya gireś' śikhara prāptā ~~śāśi~~

i [?]va mayūkhāh | keśiyanti guṇasā  
tāpi puruṣhānā guṇa

vatsu puruṣeṣhu | aṅjanas'ikhareṣu  
iva niśāsu candrāsu [darunter von späterer

Hand insa eingetzt] vah patitāh | Kṛita  
śātam asatsu nashtam subhāshitam |

nashtam acitteshu | vacanaśātam ava  
canakare buddhiśātan cā

vicetane nashtam | nashtam pātre  
dattam nashtam hitam abudhivijñāne |

nashtam kṛitaśātam ajñe nashtam  
dākshinyam agunājñe | aranyaruditam

kṛitam śavabāṣiram udvartitam astha  
leham avaropitam suciramūshare

varshi [?]tam | śvapuccham avanā  
nitam badhira karuṇajāpah kṛitah

kṛitāndham ukhamandanam yad abu  
dho janas sevitaḥ | candanat arushu

bhujamigā

28. A.

ghā<sup>2</sup>

+

Katakya<sup>2</sup>

79.

[11a] jāleshu kamalāni tatra ca  
grā(h)āh | gūṇa<sup>2</sup>vyā[su]tinah Khalaja  
nāh kin bhogān vā sukḥāni vighnāni |  
o (Kaitakya<sup>2</sup>in Kantakai vyā[su]ptāh  
nalinyah paṅkasambhavāh | Kuttī  
nyās ca vilāsinyah ~~K<sup>2</sup>rat~~

80.

Kva ratnam anupadravam | damanalla  
prāha | ayan tāvat vānū vishama  
hṛidayo vā<sup>2</sup> [11. 12] madhuro ma  
yā jñātaḥ | tathā ca | (dūrād uchrīta  
pānir ārdranayanah protsāritā  
rōdhāsano gā

na  
ta

81.

dhālingana tatparah + priyakathā  
praśneshu dattādarah | antargūḥa  
visho bahir mmadhumayās cāttra  
māyāpatāh ko nāmāyam apūṇava  
nātakavidhiin saṁsikshyato

durjjanah | (poto dustaravāri rāsi  
tarane dipondhakārodaye nirvāte  
vyajane madāndhakārinān darppa  
sāntau svinich [svanich] | itthan tat  
bhuvī yatra

nāstī vidhinā nopāyacintā kṛitā  
manye durjjanacittavrittīsamane

+



Thātāpi bhagnodyamaḥ | Kashtam  
bhoś śashpabhakshasini he nipatitah |  
(hutaśajvālā)

A. 29.

82.

bhe sthitavati ravā vastas'ikharepi  
jāsuh kīrjalkam pravīṣati sarojam  
madhukaraḥ | tad antas samrodhana na  
ganayati sandhyā [~~22~~] 9] samayajam  
janorṭhi nāpāyam vimrīṣā

ti. phalāikāntarasikah | (malinama J3. -  
nasas tyaktvā jātmain viḥāya navot Kamala  
jalain prakṛitibhogaṃ gandhoddā  
mām apāsyā camālatim | gatamadhu  
karah klisyanty ete

[12] [L. a. R. gā. 736]

Katāmbushu danti [03] nām sujanam  
apahāyāyam lokah Kakhalakhu abhi  
rajyate | (gandopānteshu aciranibhritam 84.  
vārimattādvipānāin ye sevante na ca  
madhurasāsvādālubdhā

Direptāh | te tat karṇavyajanapava  
naperitāh x khinnadāh bhūmim jā  
ptāh Kamalavivara kriditāni sma  
ranti | tat sarvadhā Khālabilamukha  
pravishṭasya jīvitam eva nāsti | i

30.  
A

85.

uktān ca | (bahavah paṇḍitāḥ Kṣhu  
drās sarve māyopajīvināḥ | Kūḥyūyur  
ddoṣham adoṣham vā ushtre Kāllādayo  
yathā | sañjīvakaḥ | Katham etat | sobra  
vīt | asti

(8.)  
Kāścid vanoddeśe madotkato nāma  
simhah | [von päter Hand eingetragt, waspe-  
tere Raum:] tasyānucaś trayah kā  
Kavyāghra [24] gomāyavah | atha tair  
bhramatbhis sārddha bhrashta ushtro  
driṣṭah | prīṣṭas ca bhavān kvāgata  
iti | sa cātmanvittāntam sarvām aka

thayat | etais ca viśvāsan nītvā sinhe  
samarppitah | tena cābhayavācakam  
datvā Kathanaka iti nāma Kṛtvā eva  
sthāpitah | evam gaccha

ti kālē simhasya kaścid aingavai kalpāt  
sarva evā hā [am] wohl zu hāra corr.] syālā  
bhān mriyamānāḥ | simho nā bhikṣitāḥ | aham  
asamatthah | āhāram utpādayitum | ato  
yūyam evā hā

ram ushapādayata | tenaiva yushmā  
kam asmākam prānadhāvanā bhaviṣyati  
tatas te vanain gataḥ | itas tato bhramat  
bhir nma kiñcit prāpitah | tataḥ Katha  
nakam barhi

+

[12a] Kṛitvā Kākenoktam | tad ayam  
āsakhyottah | otha Kāka āha | mṛitā  
smah | tarhi tam evāneko paravāsapari  
Kshanam aingīkārāyāmah | yatah (tyajet  
Kshudhāntā mahilā

A. 31.

86.

pi putram bhūktē Kshudhāntā bhū  
jagī svamanḍalam | bubhukshitah  
kin na karoti jāpam Kshinā narā nishka  
runā bhavanti | iti mṛcitya tadantikān  
jagmuh | Kākenoktam | deva

na kin cat prāptam | sinha āha | Kobhyu  
[10] jāyah | Kāka āha | Deva svādhitēpy  
āhāre jāyam paricchedo nāsayitum uci  
tah | sinha āha | hatā smah āhārah

Kah Kāka āha | Kathanaka iti | sinho  
bhūmin dṛishṭvā Karṇau sparśati ma  
yāyābhayavācakan dattā | tat Katham  
stādṛiśa ucyante | tathā ca | (na gopradā  
nan na mahāpra

87.

dānan na cānnadānan na tathā tṛadā  
nam | yathā vadanti hi mahāpradānanam  
sarvaprādāneśu abhayaprādānam |  
(sarvakāmasamriddhasya aśvameṭha  
sya yat phalam | tat phalam

88.

32. A.

89.

labhate traste vashkrite 'aranâgate | kâ  
ka âha | tyajet ekam kulasyâthe grâ  
masyâthe kulan tyajet | grâmanî jana  
padasyâthe âtmâthe prithivîn tyajet |

na ca svâminâ vyâpâditavyah | vayam  
eva tatha [7 spät. eingritz] kurmmah | kin  
tu yathâsau svayam evângi karoti | sim  
has tû [3] shrinî sthitah | tatosau labhâ  
vallâ'sah | kû [2] tam kîtrâ

[13] [L. a. P. 7 27 = 737]

sarvân grihîtrâ | kâkenoktam | annâ  
rtthî svâmî madîyam mânsam upabhu  
jyatâm | sa âha | valpakâyo bhavân | kim  
arena bhavati | atha gomâyunâpy evam  
evoktam |

atrâpi simhasya tathairvoltih | vyâghra  
âha | etayo | brihaccharîram mânsam upa  
yujyatâm | tatrâpi tathairvoltih | atha  
kâtharalloyi kîtapratyayâd âha | maccha  
rîrenâtmarakshanam kîryatâm | iti  
ityuktamâtra eva dvîpigomâyubhyâ  
[3] 7] m udaram vidâryya vyâpâditah |  
shakshitas ca | atoham bravîmi | ba  
havah panditâ kshu

Drāh [to get?] iti | pūnas sañjīvalko  
 damanakkam āha | Kshudraparivāro  
 jani na śivam āśritānām | uktañ ca |  
 varaim griddhro haissais salilapari  
 tusthāih parivritē

90.

na haissabhravyâdopitrivanavihain  
 gair akkarunāih | parivârah Kshudro  
 Jāhātī gunināñcāpi puvushain sahā  
 yair akshudrair bhavati gunahino

pi gunavān | tat kenāpi mamopari  
 orehād rājā nivāritah | tathā ca | (Ko hi  
 nāma na bhidyeta bhidyamāno durātma  
 bhīh | paropaghā [w] tavyāyāma Kīrmukrita

91.

• mukhai maraih | na bhedam upagatopi  
 bhellavyo rājā | vajrañ ca rājābhītis ca  
 dvayam evātibhīshanam | kham etatra  
 patati pataty anyat samantatah |

92.

[13a] tad atra saingrāmanrityur  
 eva śreyah | tadājñānuvarttanam aya  
 ktam | uktañ ca | (guror apy avalipta  
 sya kāryāñkāryam ajānatah | utpa  
 thain pratipannasya parityāgo vi  
 dhū

93.

A

94. yate (yajñasya sainghair api yānti  
 lokān swargeshino dānapathais ca  
 yānti) kṣhanena tān apy abhiyānti  
 dhīvāh | prāṇān suyudheshu paritya

95. jantah | prāṇā  
 ś ca kṛttis' ca paricchadaś ca sarve  
 hi yudhena surakshinīyāh | yudhe  
 viśiṣṭam maraṇam nripāṇām | dvishā

96. dvais jīvati yo mṛitoṣau (mṛitāh  
 prāpyanti

vā varga [१३] m śatrū [३२] ubhāv  
 sukhāni vā | ubhāv api hi sūrāṇām  
 guṇāv etau suduḥlabhau | yudhaka

97. laś cāyam | yatrāyudhe dhṛavo mṛitau  
 yudhe jīvitasam

śayah | tam eva kālān yudhyasya  
 pravādanti manīṣināh | dāmanakāh

98. prāha | śātroḥ vikramam ajñātvā  
 vairam ārabhate hi yah | sa parābhavam  
 āpnoti samudra iva titti

99. bhāt | sañjīvalakāh sobravīt | attha  
 samudratīre titti bhadaimpātī vasatāh |  
 titti bhi āsannaprasavakālā bhartā  
 ram uktavātī | nātha prasavayogyam  
 sthānam anviśyatām |

sa āha | etad eva sthānam | sābravīt |  
samudrasya tava ca mahad antaram |  
(Duhkham ātmā paricchettum evam  
yogyo na veti vā | astitidriḡviśhajñā  
nām sa Kricchre

[14] [L. a. P. 72]

sho avasiḡlati | (mitrānām yo hitām vā  
kyaṇ nābhīnandati māthadhē | sa Kū  
rma iva nibudhik kāshtāt bhrashto  
vinaśyati | tittibhi āha | katham etat |  
sābravīt | (astē kamī

niścit sarasi kambugrīve nāma kaccha  
bhāḡ prativasati | tasya dvau subhīdau  
sahatāvīkatou nāma hainsau tishṡhatah |  
tāv anāvriḡtiparikṡhīnāv anyonyam  
ūcatuh | anyajalāśaya

m aśośhyām gacchāvah | tasya priya  
subhīdi hainsau kambugrīve kathyatām |  
kathite ca tenoktam | ywām pakṡhacā  
rinau mayā katham deśāntarām gamya  
te | tā

v ūcatuh | aśmadvacanān na calasi yadi  
tadā trān nayāvah | kim tu priyasuhrit  
trān niyamāna kimapi na viśhyasi | ity  
uktvā yashṡi [28] m ālāya gādīh | imām  
yashṡi

A 35

99.

+

100.

(10.)

36. A

m madhye dāsanair gātham gr̥i [47]  
kāṇa| āvām apy antayo gr̥ihitrā yā  
syāvah | evain sainvritte pratyāsane  
nagare tam apūrvān dṛiṣṭvā [48]  
janāih kalakalā [?] kri

101.  
ta| tac chrutvā sobravīt | koyain  
kalakalā ity ucyamāne eva kāśhāt  
bhraṣṭo nipatitah | mānsalubdhais' ca  
vyāpāditaḥ | bhakshitas' ca | atoḥain  
bravīmi | mitrāṇām yo hitain vākyaṁ  
iti sa āha | anāgataviḥātā ca pratyut  
pamamatis' ca yah dvāv imau sukhaṁ  
edhete yatr̥bhavishyo vinaśyati

[14a] tittibhi āha | katham etat | so  
bravīt | asti kasmim'cit sarasi matrya  
trayam | anāgataviḥātā | pratyutpama  
matir yatr̥bha [27] vishyas' ceti | atha  
kadācid anāgataviḥātā tā mat

syaghātakkānām a vacanam brūtavān  
idam alpānūyam sarah | tad atra  
matryān vyāpādayishyāma iti | sūtrvai  
tad vayasvātā āhūyābravīt | itonyat  
san gamyatām |



pratyutpannamatis cāha | kim idan  
dūvāñ cintanena | utpanne cintayāmah |  
tathā cōkham | (utpanneshu ca kāryyeshu  
buddhi yanya na hiyate | sa nistarati

102.

Kāryyāni gopī jāradvayam yathā | matyāv  
āhatuh | Katham etat | sabravit | asti Kasmim  
icit grāme shodā [a] jāvarashini patmāvatī  
nāma gopā

(12.)

labhāryā | sā ca dandapāsīkena ca  
tatputrena ca [2] ramate | tasyām kadā  
cit dandapāsīkaputrena saha krīdantyan  
Dandapāsīkopy āyātah |

tan drishtrā tatputram kusūle ni  
Kshipya tenāpi saman tathākrīdayat |  
atha tasyā nijabharthā āyātah | tan  
drishtrā pratyutpannamatir gopī danda  
pārikam āha | train

Kopān nātayan & śūbram gaccha |  
tathānushthite gopālenāgatya prishṭā  
bhāryā kim kāryam atra | dandapā  
sika āgatah | sabravit | ayam kenāpi  
Kāranena nu

38.

[15] [L. a. R. 1200]

trayopari krodhah | sa ca mārṣya  
mānotrāgatya pravishṭah | mayā kusūle  
nikshipya rakshitah | pitrā cānvishya  
māno na dṛishṭah | atoyam krodha  
eva gacchati | tatas sā tat

putram kusūlāt avadāya darśitava  
ti | gopālas ca tan dṛishṭvā bhīṣṣṣām  
sammānitavān | atoham bravīmi |  
utpanneshu ca kāryeshu iti | yatr bha  
vishyas ca tatvacanam anādṛityai  
va gatah | anāgataviśhātā ca bahū  
jānīyan tatā kāntaram gatarān |  
anyedyu matsyaghātakai nāgatya  
tasmīn sarasi jāle nikshyapyanāne  
pra [Corr.] tyutpannamati

r ātmānam mōitavat kṛitvā sthitah |  
kaivarṭtais ca svayam mōita iti svotas  
samīpe sthāpitah | tatas tu svotasā  
jalāntaram sahiva gatah | yatr bha  
vishyas ca kimikartavyatā mūcha  
itas tato bhramajjālai baddhvā  
lagudair vyāpāditah | bhakshitas ca |  
atoham bravīmi | anāgataviśhātā  
ceti | anantaram tasmīn eva sthā

ne prasūta | samudrenāpi tatpari  
jñāyāndāny apahritāni | tittibhi  
śokakulā bharttāram āha | kasktam  
āpādītam | andāni na santi svāmīn | २०  
bravīt | mā bhaiśhīr ānayāmi | ity  
uktvā pakṣhināin samūhain sahasā  
kṛtvā pakṣhirājasamīpanāin gatah | na  
kshirājo garudās ca svajātīpakṣhapā  
tāt sa

(A) 39.

[15a] rorais saha bhagaratpādamū  
lain gatah | sarove pranamya viśhnave  
jñāpitam | bhagarān api pakṣhināin  
samavāyan ~~tri~~ [R]uktva vihogasya garu  
ḍapakṣhapātāt | samudram āhūyājñāpayatt |  
samarppayāndānīti | tenāpi devājñāyā  
niveditāni | atohain bravīmi | śatrou  
vikramam ajñātvā itī | sañjivakōpi  
viditārtho damanakkam āha | kas tasya  
yuddhakramah | sa ā

ha | yadāśau stabdhakarūnas samu  
mata lāngūlah | vivritāsyasthāsyati |  
tadā jñātvā ~~trām~~ trām api vyāharishyati |  
evam uktvā damanakah | karatukam  
gatah | tenābhīhitah | kin nishpānam | sa

40. <sup>at</sup>

103.

âha | nishkramosâ v anyonyam bhe  
dah | uktañ ca | (Chinnah Kila tathâ  
samyak prahito vikrito mayâ | Ko hi  
nâma na bhidyeta bhidyamânô manî

104.

(25.)

shibhih | śātruvain yānti mitrāni mi  
truvain yānti śātravaḥ | ity uktvâ  
damanakâḥ pīṅgalasamīpam gatvâ  
pūrvâkhyātam âkārāni kārāyāmāsa |  
sāñjēvaḥkṣy âgataḥ | tathâgatāni sim  
hain vikṛitan drishṭvâ | vikṛikra

menâbhipātitaḥ | tatas tayo anyo  
nyam baddhâmarshayo yudham  
uddhatam abhavat | tan drishṭvâ ka  
ratako damanakam âha | durâtman  
durmantravilasitāny anubhavat

105.

svāmî | mūḍhasâ

ntvaim prayoktavyam | âdau kâ  
rmyam vijânataḥ | sâmasi idhi hi  
vidhayo na tu yānti parâbhavam |

106.

Yady any upâyâsī catvâro vihi  
tâḥ kâryasiddhaye | samkhyâ  
mâtraphalan te

+

[16][L. a. R. 780] shâm | sidhîs sâ  
mini vgarasthitah | (na mayukhai ma  
ratrânân nâtapena na vanhinâ) sâ  
mâ<sup>n</sup> va vilayam yânti vidishita [3]  
prabhavantamah | (sâmâ dîtanâpaya  
nto na yo drishatâ eatur vrigah

107.

108.

teshân dandâs tu nâpishatâ tasmât  
tam parivarajayet | so mantri putra  
ity avalepah | oopy âtmavinâsâya | yato  
yam svâmi mahatyâyam pravishatâ |  
tatra pratikâ

109.

raî cintyatâm | tathâ ca | mantrinâm  
bhinno sandhâne bhishajâm sânnipâ  
tike | karmmani vyajate sâllitâ svâ  
the [2] ko vâ na panditah | Kricchran  
tam svâminan drishtvâ

110.

\* punah Karatâka âha | Kashatam bho  
Kim idam anagor asya durupadesena |  
tathâ ca | narâkhipâ nâcapathânuva  
vttino budhopa dishtena pathâ  
sayânti ye | visântite durjâna nirga  
mam mahat virastapanthânam anarttha  
pânja [2] ram | sarvathâ trayâ svâ  
minah guravotsahâyatâ | pratipâditâ  
tathâ

42. A. 111.

hw. ~~111~~

hw. 112.  
113.

ca | gurvān apy asannantri nripati  
mnādhigamyate | prasanna vādusati  
lo dush tagrāha iva hra [vy] dah | na  
to amātmani bhūtyattham viviktam

karthum icchasi | ākṛmṣa sobhate  
rājā na vibhaktah kadācana | ākṛ  
ṛmṣam ye hi vāñchanti sevitās te  
ca bāndhavāḥ | ye tam viviktam  
icchanti te tasya ripava smritāḥ |

114.

puruṣe hitam anvishyan tac ce  
[16a] tas travṛitām hi sah | madhu  
re sāthyam anvishyan tac etas tu  
visham hi sah | parāhita budhyā pra  
varttamāno na budhiman asi tvam |

115.

yataḥ | sāthyena mitram kalushena  
cha  
munam paropatapeṇa samviddhi  
bhāvam | sukhena vidyām parushena  
nārīn vāñchanti ye yūnam apandi  
tās te | vāmū prasādarthino vina  
yai sobha

yadā 116.

nas tathā | yathā yathā prasādena  
charitā bhrityasya varttate | tathā tathā  
sāsanikasya gatiḥ nīcaiva varttate |  
sādhu cedam acyate | ana dhī tā ttha sāstrā  
hi bahavaḥ sūdhā

117.

buddhayaḥ prāgalbhyā [17] vaktum  
icchanti tatraivābhyantareḥ kṛitāḥ  
tavaruskṭhānenānumāritas tava pitā  
asādrisikṛitāḥ yataḥ avasyam piter  
ācāram pu

118.

trastam anuvartate | na hi kaitakha  
vyakshasya Kantakam jāyate phalam |  
kin tavopadeshtavyam | nānāmyan  
nāmyate daruśāstram asmani dhīyate |  
sūcī mukhān vijānīyāt sa  
nāśayoparyujyate | sa āha | katham  
etat | sobravīt | asti kasmīnścit sītata  
rttām vānarayūtham khadyotāgnāu  
prātipatāt | sūcī mukhāḥ pakshī

119.

13.

Karmayogor abhidhatte vāyam vanhūḥ |  
Khadyotoyam iti vadann eva kṛpitenā  
vānavena śe [18] lāpante vyāpādītāḥ |  
atoham bravīmi vānāmyam itī [19]

iech. śi \* 10  
+

[17] [L. a. R. 7 208]

tathā hi majñāyā hi visāriṇyā yodhanena  
balena vā | Dheṛam vahati goತ್ರasya  
janam tena pūtrīsi [20] | āpōdamātra  
saundaryyam ko hi vāna na vidya

120.

121.

44. A.

122.

te atyantapratipatyā tu dvollabho hi  
khalo janah ity ucyamāno damanako  
na kāśid ūce | Karātaka āha | Chirna  
svaramukha ca varuṇas' saṅkita drishṭis  
samāpati

+

123.

tadehah bhavati hi pāpān krītvā  
svakarmnavitrāsita purushah | Karāta  
Kah | sādhu cedam ucyate | Dushtabud  
dhis subudhis' ca dvāv etau hi mātān  
mama | svapu

14.

trasyātipāndityāt jitā dhimena mā  
ritah | damanakah | Katham etat | Kara  
takobravīt | Kasminid'it paṭhane prī  
yadsvihidau vanikputrau | sātah |

tāvād antthā jjanāya Dushtabudhis  
subudhinām derau gatau | tatra subudhis  
nārāpūrnān chāndam prāptam | yā  
citavān | tena cāti sauhārdāt Dushta  
Budhes abhihitam |

vayasya dinārānām | prāptam mayā  
tat gōkrītvā nagarān gacchāvah | iti  
pratīcolitau nagarasamīpe Dushtabe  
dhis' abhihitam | Chandra dinārān ikāra  
nīkshipyā kāśid'cit |

+



grihitvā nagaram pravishāvaḥ | teno  
Kṛāva yathābhavaṁ tathāiva ka  
romiti | vikshaya mūle nitvā kān  
seit grihitvā griham pravishṭau | evam  
gacchati kāle dushṭabādhe

[17a] v adhārmnikatayā eṣhā buddhir  
utpannā | aham eva tām nīnārān  
grihāmiti | evam nīcītya gatvā grihē  
tavān | katipayadivasaḥ ca dushṭabu  
dḥhinā subuddhir abhīhitah | ke vayasya  
Jinārān ihaiva nīyantām iti | tenā  
ti vacchatayā tathāivānushṭhitam |  
gārttotpātya [2] māne yadā na drīsyate |  
tadā tvayāpahrītam iti paraspāram  
vīdāsham kṛtvā rājākule

niveditam | Dharmnādhikṛiteḥ pañca  
divasāvāsavaḥ kṛitah | tadā adharmna  
buddhinā bhīhitam | sākshi mānāsti  
idānīm prīcchātām | tair uktam | Kas  
sākshi sobravīt | ya

sya vikshaya mūle sthāpitan shanam  
sa eva vikshas sākshū | Dharmnādhikṛi  
tām vimayād abhīhitam | bhavatu para  
smin dīne | pratipādayiṣhyasīti vīrajji  
tam | dushṭabu



46. A

124.  
15.  
Dhina grikain gatra jita yacitah |  
tata hastagata dinava van [12] matrena  
tava bhavishyanniti | tasmim vikshe Kota  
re ratra pravaya advishchutena sthaya  
tam | prata dharmmadhikritaih prishte  
advishkena trayā dharmmadina griha  
tam iti eaktavyam | jita aha | nastita  
van aham | vinashtam asmathulam | yat  
Karanam | upayan cintayan prajiro  
py apayam api cintayet | pasya to  
bakamirllhasya bahru [12] na tha  
Kshitah sutah | putra aha Katham  
etat | jita praha | kasminidid vikshe  
bahadanipoti vasatah | trayo

[18] [L. a. R. 782] s' ca yavanty apa  
tyani bhavanti tavanty eva sarppa  
bhakshayati sma | atha prasutayain  
charyyam apatyaini Kathasa jivam iti |  
udvigno bahas sarastivain gatvacintayat |  
tatra priyakuli

rena vishitah prishtas' ca | kim udvigno  
bhavan iti | asavapi vishantam asham  
akathayat | sa aha | Chatra | upayan te  
Kathayishyamiti | tasmim vane vakula  
vitarā d' arabhya | mat

syān sarvavivavaparyantain viki [A] 47  
ra tathāivānushthite nalkhena viva  
vān nigatya matsyaparamparān Sha  
Kshayatā sarpposi, Shakshitah, tathāiva  
tad aya

tyāni cōshakshayat, atshan bravimī  
upāya cintānya iti, etac chrutvāpi lobhā  
krāntena dushṭabuddhinā balātkārena  
bile nikshiptah, pravāte

Dharmādhi Kritān grīhitvā Dharmna  
vacanai svāvite ~~va~~ vanaspathē unisri  
tā vāk, Dharmnabuddhinā tad dhanam  
grīhitam itir tac chrutvā Dharmna  
buddhir acintayat, Katham etad asa

tyam laukikam āpāditam, tad ahan  
vinūyapāmiti, vinūyite vrikshē, Kota  
ran drishtvā tatrāgnin nikshiptavān,  
anantaran dushṭabuddhipitā Jagdho vi

sritya patitah, tatas sarvimayis  
sarvāh prīhtena tenoktam, Kūta  
kārinā ittham kāritōmīti vadann  
eva pitā pañcatvam upagatah, Tu  
shṭabuddhih, rājnā

48. A.

[18a] iū [10] le nikshiptah | atohani  
bravimī dushṭabudhis subudhis cetā |  
ity ākhyāya karatāko damanaham  
āha | atipāndityāt vināsitāni svaku  
lam | tathā ca (lavajājalāntā nāyāh |

125.

strībhedaṅtāni bandhubhīdayāni  
piśu [102] nāntāni guhyavacanāni [2] ca |  
dushpū [28] trāntāni ca kulāni | manōpi

126.

tava ~~et~~ caritāt bhayam | yatah | (mā  
gāh piśunnavivrambham ayam me  
pūrvvasamīkṣi

127.

tah | cirakālo pājī opi dāsty eva bhū  
janīgamah | — (vidvān vijus adhi  
gamyo vidushi sāthe cāpāmā dīnā bhā  
vitavya [2] m | na mūkhōjjus abhi  
gamyo mū

128.

śhasaṅga sadā tyājyāh | tad yat  
svāminam imān dābān-nayāmi | tasyā  
nyas tava trivāyate | uktañ ca | (tulāni  
tōhasapāsraya yākhā yatra khādanti  
mūshikāh | tatraiva

16.1

karatācchyeno dāvāhani kōtra vismayāh |  
damanahāh | katham etat | sobravīt |  
(asti kasmīnīcit pāttane kshīnavibhavo  
vanīkputrah | sa ca pūi

+

yasubhidi Dravyārjjanāya lohasahasra  
sya tulān rikshipyā de dat ed. De]  
sāntarain prāyāt sa ca mandabhāgyān  
na kīrci aprāpya pratīvirittah tatas  
subhidiāni lo

katulām ayācata asā capi lubdhobro  
vit, mūshikair cha [2] kshiteṭi, ~~mu~~  
asāv acintayat, kim idain jīrvovain  
yal lohasahasratulā mūshikair cha  
kshiteṭi, tadana

[19][L. a. R. y & a] ntarain, tatputrain  
snānārttham ntailādikam grihītvā  
snātum gatah, tasya putram sa guptam  
kṛtvā tatgriham āgatah, kvāsav dāva  
ka iti pishṭosau [607], iyeneṇā  
pāhita ity abravīt, tac chrutvā dāva  
kapitā dharmāsthānam gatvā trāya  
[dhvā [2] 607] trāya dhvam mama putro  
vena durātmanā vināśa iti, dharmnā  
dhikṛitair api p

pishṭas ca śāśāv abravīt, iyeneṇāpa  
hṛita iti, tasi cābhitam katham etad  
alankikam, asau āha, yal lohasaha  
sasya tulā mūshikair bhakshite

50. A

ti, stair adhigatâthais tas chruktô  
ktam | samarpayâsya tulâm aloha  
sahasram api | ayan api dârahâ âna  
yatu | tatas tau tathâivânesh titavantau

+

129.

atoham bravîni | tulâm lohasaha  
srasyeti | tanyopadesâs saphalas sakrid  
uktan tu vetti yah | tvam tu pâshânâ  
nîsesh ta upadesena kin tava | tvam

130.

yâsmâham sangopy anucitah | yatah  
sabhate purushas tânis tân | sâd dhvasâ  
dhru samapar kkhân | nânâ des avihârî  
paranajava sûbhâs sûbhân ganthân |

gadi kâ 131.

api ca | yad akkâyam akkâyam eva  
tan na budhas tatra matim prarajayeti  
parayâ trishayâ prâbâ dhitai nâ hi  
rathyâ gatam anibu pûyate | ity uktvâ karatâka

[19 a] pinigalasanipani gatau |

pinigalaka ca sâñjivakam vyâpâ tyâ  
vatic ktate | pinigalaka âtra | ksat am  
idam atir vi ânisâ patitam | uktan ca | vi

173. 132.

itas sa daivât sharv ikshopi sain

vid tha vrayân chettum asân pratam |  
itâ evâyam âtta vi neta svâr ha [m]

133.

ti ks hayam | o | bhû mailla des âsya  
gunân vitasya | bhû tyasya vâ bud dhimâ  
tah pranâ se | bhû tya pranâ sâ

s. bhûtya

+

manaranan nripāṅgān naśtā hi bhū  
mis subhā na bhṛityāḥ | damanakaḥ  
leśa etāvad evānyāyāḥ | yad avātinī  
hatvā santāpāḥ koiyata iti | uktān ca |  
pitā vā yadi vā

134.

bhṛātā | preto vā yadi vā subṛit | prā  
nadro hakkaro rājñān chetata vyo bhūmim  
icchatān | 2 rājā ghṛinī brāhma ṇasa  
svabhak sha strī cāvasā du

135.

shprak ritis sahāyāḥ | bhṛitya prādi  
prōhi kṛitāḥ pramā dyā jyā amī yo  
subṛitān vi vetti yāḥ | 2 manu shya pra  
kṛitirā sallyān rājyān rājñān

136.

martya°

prāsā situm | ye hi dośā manu shya  
ṅān ta eva nripate guṇāḥ | api ca |

satyā nritā ca parushā prā prī? ḥ ya  
vādītā ca him sā dayā lū api cā tthā pa  
nāvā dānyāḥ | nitya avyaya pracura

137.

nitya dbanā gama nā ca veśyān gan eva  
nripān itir ane karū pā | iti damana kēna  
parito shita svap prakṛiti parivṛitāḥ |

52.

☆

[20] [L. a. R. 708]

pūrvavād rājyasuktham anulbhavann  
āste | ————— : ॐ : ————— iti mitrabhedan

II. Buch.  
+

nāma prathamatantram parisamāptam  
- ॐ : ————— [get. ?] ॐ : ————— atha mitraprāpti  
nāma dvitīyatantva

1.

mārabhyate | ————— yasyāyam ādyaślokaḥ |  
(asādhanaḥ vittaḥinā budhimentas aśrītā  
mā | sādhanānty āśu kāgyāni kākākūṣma  
mrigākhavah [Corr. !] | rājaputrā āhuh |

Katham etat | viśvaśarmurānābra  
vit | tasmīn eva mahi [L. a. ?] lāṅgpyanaga  
re mahān asti śalmalivrikshah | tatra  
laghupatanakā nāma vāyasah | pratirostatī  
sa

Kodācit prātassamaye | kritāntam ivā  
parain ghorain vyātham apasīyat | tan  
driṣtvairivam acintayat | kim aham duṣṭā  
tmā karishyati | ātān tāvad āhāraḥkiyā

etam eva paritatvkkayāmi | āśv apī  
jālam vitatyā | śānyakānān avakṣyā  
vire nīkritam avasthitah | atha tatra  
citragrīva nāma kapotarāja sapari  
vāras tasmīn jāla



mashyagata dhanyakam apratilobhi  
tanatir apatat | tatra ca jalaprasait  
ni [?] ravaishain bandhak | lubbhakopi  
tandrishtva bhrishtamanā dhavat | citra  
grivory ātmānucavā

n āha | apāya ~~ca~~ esho mahān asnā  
Kun āpatitah | eka evātra pratikā  
rah | sarvair ekobhūyotpatya sudūram  
gamyatām | tathāiva tadvacarāt  
tair anushthitam | lubdā

[20 a] Kopy ādrishtapūrovan iti vi  
cintya dhāvann evāvadhārayāmāsa |  
[sāngatā] tu karanti me mama pāsain 2.  
sihāngamāh | yatā tu nipatishyanti vasam  
eshyanti me tadā | citragrīvopi tam ā  
yāntan drishtvā sudūram utpatyātma [?]  
yais' sīghrasin gatah | laghugatanakopi  
kōtarāt āhāram anapellshyāiva Kapota  
brīntam anugatah | lubbhakopi jālan  
civam apa

īyanti [?] miśvasya nirvittah | citragrīvopi  
ātmānucavān āha | asti mama subhīd dhi  
ranayako nāma mūshilaka | rājā | sa eā  
tra prativasati | tatra gacchāmo nijā -  
tyatām | copy a

54.

A

smākaṁ pāsāṁ chetyatīti | tatheti  
 te tatra nipatitāḥ | atha vīṭijñō hiranya  
 ka sabilamukham pravīṣya pakshisanā  
 hasanipātāt | bhūtas sa nibhītam a  
 vasthitāḥ | citragrīvoḥi bilamukham  
 āroḃya hiranyakam āhī [m] tavān  
 soḃy ātha sukridreacanāt āśvāsitamāna  
 sas sambhramannirgatya vipatgatāim ba  
 nḥum adhi

3. Kam ādareṇā līngya sakhe kim idam  
 ity āha | sakhe vījñātānikhilakāṅgya  
 ya tavāpīyam avasthā | sa āha | kim  
 areṇa prīṭtēna | vidvān asi | yasmiṇ ca  
 yena ca

yathā ca yac ca yāvā ca yatra ca su  
 bhāśubham ātmakarmanā | tasmiṇ ca  
 tena ca | tathā ca tac ca tāvā ca tatra  
 ca vidhātrivaśād upaiti | hiranyakero ktaṁ  
 yathāha bhavān | śadaśā

Q. yāḥ 1. dāyā  
 a. śadaśā

4.

[21] [L. a. R. 1900] 2yo jarasātāt paśya  
 kīhāniskam khagah | sa eva kālē saṁprā  
 pte pāsābandhan na paśyati | gajabhu  
 jarīngavibhāngama bandhanam [2] | śaji  
 śisākarayō graha pīdanam | śatīmatā

n ca samikshya daridratam | vidhis aho  
balavan iti me matih | vyomaitantavi  
harinopi vihagah | sampraptyavantah  
khitim badhyante nipunais agadha  
sad salilan minas samudrat api | dur  
nritain kim ihati kim sucaritam | ka  
sthanalathe gunah kalohi vyasava  
prasavitakaro grivhati durad api |  
evam akhau

6. A 55.

hiranyaksho citragrivasya pasachedin  
korthen avabhate, tatra citragriva aha |  
palkshijanasyacchinna paseshu katham  
manasi suhi | hiranayaksho meho ca  
samvishagpi co yatha bhrityeshu lakshyate |  
cittendrena te lakhya trayalokyasyapi  
nathatoh | iti prahrishteva hiranayakshena  
sarvesham eva pasae

7

chedah khatam | yathocitam atithyain  
kritva citragrivanam prahayamasa | va  
yan ca bilam pravishatam | laghupatana  
kopi sarvasvrittantadarsho saicaryam  
itam aha | kaho

hiranyaksho laghanayacaritose || atas  
traya matram icchami | tanmatrename  
grahitum arhati bhavan hiranayaksho  
prah | kas tvam | sa aha | kakoham | hi  
ranayaksho aha | ka tra

+

56. A

8.

[21a] yâ saha maitrî, yad yena yujyate  
loke budhas tat tena yojayet, ahom  
annam bhavan bhoktâ katham prâter

9.

bhavisyati, lughapatatka âha, Chakshi  
tenâpi bhavata vâhâr(o)

10.

mama puskhalah, twayi jivati jivâmi  
citragrîvâdaryo yathâ, Tirascâm api vi  
vâso drishtâs saingam aniscaryah, (

11.

satâm hi sâdhusilâtât citragrîvâdaryo  
yathâ, sâdho prakur  
pitasyâpi na mano yâti vikriyâm na  
hi tâpasyitvîr sâkyam sâgarâmbhas tpi  
nolkayâ, hiranjakah capalo tvam,

12.

âtmanas câpalo vâsti kuto maitram  
bhavisyati!

+

tasmat sarvâni kâryyâni capalo  
oya[m] uti saiscaryah, kâha âha, kin  
anena tâvat bhavat gunâkrishitena  
marjâ, oaha maitram apâryam ka  
rtavyam, hiranjakah

13.

âtmanâ na hi sandadhyât suslisthenâ  
pi sandhinâ uttaptam api pârivyam, [27]

14.

âmaty eva pâvakam, yad a

śākyam na tat śākyam yac chākyam  
śākyam eva tat, nodāhe śākatam ayāti  
na naur vīgacchati sthale | (Subhīd ayam  
itī dījjanestā kāsā bahukṛitam asti  
maneti sūptam etat |

15.

sujana itī pūrāṇaśābda esha śābdo  
Jhanalavānātrānibandhanādya lokah |  
śikto vā bahusukritopalalito vā śikto  
vā vyasanōśatābhiraśhikto vā |

16.

[22] [L. a. R. 727] sūlajanayati naiva  
jātv asādhur visrambham bhujagā  
ivān [ca 3 Ctm. Uerer Romm] Kamadēhya  
sūptah | 2 mahatāpy aṭhasārena yo vi  
śvasati śātrushu bhayāsu ca vira

\*weil this in  
Blatt

17.

ktāsu tad antam tasya jīvītam | ca  
kṛīd dṛiṣṭan tu yo mitram jenas sa  
vīhātum icchati | sa mōstyum yagrinhī  
yāt garbham aśvatarī yathā | ca (apara  
tho na mesti

18. +

19.

ti naitad visvāsakāranam | vidyate hi  
nṛīśānsebhya bhayam matimatām api |  
laghupatanaka āha | śrutam mayā  
sarvam | tathāpi sarvātmanā tva  
yā saha

58. A

20.

maitram karishyāmi | yadvā ātmānam  
anāhārād vjāpādāyāmi | Pravatvāt  
sarvalohānām nimittān mūjyapā  
kshinām | bhayālo [?] bhac ca mū  
rkhānām sam

21.

gatan darsanāt gatām | (mūtyhata  
vat sukhabhedyo dussandhānās ca  
durjāno bhavati) | sujāno tu kana  
kaghatavat | durbhedyo dussandhānā  
yā ca | hironyako ātra pratyāgi  
toham bhavata | bhavatu bhavato

22.

Chī [x] matam | (sopakāras sutriccismain  
sāpakārorilakshyam) | aprādushtam  
ādushtain vā citram mitrārilakshyam  
atah parasya

23.

ram maitram bhavat | (prētīn nira  
ntarām kṛtvā nirbhedān rakhamām  
savat) | mūshiko vāyasās' caiva gatāv  
chārimitrātām | tato hironyako vāyasain

[22a] visrijya gṛhain pravishat |  
vāyasopi vasthānain gatah | laghu  
patanaki vane sātddi lādivyāpādi  
tanvijamānsam jadhvānētrovopā  
ditavām | ehadā

+

vâyasa âha | bhadra dukkhalabhyâhâ  
ram idam sthânam | atoham vanântarain  
gant(um) icchâmi | tatra vimalain sa  
posti | tasmîn ciropâjîtam nîtram ma  
ndarâbhîthânah kacchêpah |

prativasati | sa ca matryâ dyâhâravise  
shânamârisam varâdhayishyati | tac chra  
trâ hiran'yakopy âha | bhadra mâm api tatra  
netum arhati bhavân | aham api nirvedârdhâ  
ntarâ gantum utukah | Kâka âha | kin nirve  
dasya kâranam | sa âha | tatra gatvâ kâka  
yishyâmi | eta bruvâ vâyasoo nîtram |  
nâlhâgre<sup>na</sup> grîhîtvâ vipulain loadain pra  
vishtah |

tasya ca mandavenotthâya saharsham âti  
thyain krîtvâ vâyasah | prishthah | Katham  
bhavân mûshikain grîhîtvâ virjjanain  
vanain gantah | kâsâyam mûshikah | Kâka  
âhah | nirvedâd ayain

hiranyako nâma mûshikarâjâ | yasya jîhva 24.

[24] sahasrain ayât matî suraguvor ival  
soji sauhârâdâdashya | prabhû [24] yât guna  
vistaram | âjîvitântah prana

25. <sup>brû</sup><sub>bû</sub>

yâh kopâs ca kshama bhairavurâh | parityâ  
gâs ca nissarîgâ bhavanti | mahâtmanâm |  
ity uktrâ yathâ vrîttântâs | citragovîrâbhya  
nîm akathayati | eta bruvâ manda

+

60. A

1. +

Iva २३

[23] [L. a. R. 709] vas succirain vismita  
mānaso hiraṇyakaṁ āha | bhādra nija  
bhāvanavrittāntam ākhyāturā shatī  
bhāvān | sa āha | Kathayāmi śrūyatām |  
(asti mahilā rūpyanagara samūpe parivrā  
ḍavasathah | tatra cūḍākarṇo nāma  
parivrāḍ [२३] vasati | sa hi bhōjanārwa  
vasisthām bhikṣhāpātrām śāvanigaśrīn  
ge sthāpayitrā vopati | aham tacchesā  
mabhoj

ji | mantaran tasya priyasubhit bṛiḥa  
sphin nāma parivrāḍ [४] vellas samā  
yatah | tena saha nānā kathā śāvanigaśhī  
tam avasthito jha [२०] jḥha [२२] ravain  
san tāṭayac cūḍākarṇo

mān trāsayat [२४] | bṛihasphirā bhikṣitah |  
kim itī bhāvān [२] virakttonyazaktah |  
cūḍākarṇopy āha | bhādra vāhain vi  
raktah | kim tu pāśān mānāpāhāramū  
shiko

bhikṣhāpātrasthāin bhikṣhām bhakṣha  
yati | sa ā [२२] ha | kim ekas sapori (vāso. २)  
vā | sa [२] āha | eka evāyam | bṛihasphig  
āha | ekas sa cāyam anivāritāś'aktirūpa

+



yāmā [23g] mahāntam apakaram  
karoti byatra mahatā kāraṇena bha  
vitaryam | (nākaśmāc chandīmatā pi  
kīnāti tilais bilānt vāñchitā hi tilai  
vye [23] na kāryam atra

A 61.

26.

[23a] bhaviṣyati, sa āha | Katham  
etat bṛhasphig āha | (Kāsmiṇścit brā  
hmanagṛiḥe aham avasthitah | tatra  
kadācit brāhmaṇena brāhmaṇy abhi  
hitā śvala parvakkālah | tatra brāhma  
nān bhōjayitum ucitāh | sā āha |

(2.)

na kiñcid asti | brāhmaṇas sakopam āha |  
Kṛipane | (Kantavyas sañcayo nityam na tu  
kāryotisañcayah | nāya sañcayalubdhena  
śhanushātmā vināśitah | sā āha | Katham  
etat | brāhmaṇa

27.

āha | (asti Kāsmiṇścit adhiśthāne mām  
savṛittivyaśhal | sa kadācid vane mṛigam  
ellam hatvā gaśhan mahāvarāham apa  
śyat | āha ca | mamādyāpāram api vidhino  
papāditam māmīsa

(3. +)

m iti | pūrvam mṛigavadhaśthāpya  
śhanushā tam varāham jaghāna | sūka  
rena badhāroshena mukhopadise gṛih  
tvā vyāpāditaḥ | svayam ca patitaḥ |  
atha kṣullkshāmo

62. A

28.

darishtriko nama jambukas tan de  
sam ahonarthu bhramam apasvat |  
idam [2] n dairo papaditam manasam ite  
bahusampannam me (vyatha ekadinam  
yati deidnam nrigasikarau)

bahusaneyam etan me, sampatam ca  
pabhakshanam | nrigasikaravajathan  
kutikritya kramaso bhakshayisyamiti  
nidhaya thanhprati bandham abhaksha  
yat | chinnaprati bandhena sha

nusha hidi nirbhinnah | paicatvam  
upagatah, atohah [m] [a] [E] bravimi | Kartavya  
ityadi, brahmanatkihitam | asti tilatanu  
lastokan tenatram Krisarah Karishyami |  
tatoh prabhate

+

[24] [L. a. R. 7 84] tilan utyohishya  
brahmanyasoshayitah pravrittah, te ca  
Kri [a] karena kenacidravitah | tasya  
bhartha tan drishtva sobavit, he kamanta  
Ki tilah [a] [?] shtah, atas sanigatva [a]  
shtatilair a [a] shtatilam grihitva [a]  
tatheti gatva gatayam tasmim eva  
grihe aham [a] bhikshartham upagatah |  
grihe kamantaki tila vira [a] [?] mayam  
stham gatva parivartta

ad. [scribble]

māneshu tīleshu natir āgataḥ | tenoktam | A 63.  
kathan tilāḥ pavivarttanteti | bhāryayā  
pīhitam | aghriṣṭatīlaiḥ | ghriṣṭatīlān  
grīhyante | sa āha | kāra

neṇa bhavitavyam atoḥam bruvīmī |  
nākasmat caṇḍalīmāṭeti | brīhasphig āha |  
cūḍākarmṇaḥ atrāpy anivārit asaktes  
mūṣhikāya bhikṣā bhakṣane

pi kāraṇena bhavitavyam | tataḥ  
kharitram ādāya madvivarāin khani  
tvā Sivam sthāpitam ad dhānam grīhi  
tavān | tadā prabhūty aḥam nijasakṭe  
parikṣīṃso nijasatvotsā

haratitoḥam | āhāram apy utpādāgi  
tum asakṭah | katham katham api bhī  
kshāpātre punar munayā calite | cūḍā ( ? usi len, corr.)  
[? corr.] karmṇenābhīhitah | kṛitepy atthe  
kim [?] punaś ca

layati | tatoḥam mandam mandam  
apāsvitah | tenoktam (atthena bala  
vān sergṭa [? corr. 2] 2f) atthāt bhavati  
panditah | paṇḍemam mūṣhikam pāpam  
svajāṭisamatāin gatam |

29.

+

64.

A

30.

[24a] (attheva hi vihinasya purusha  
 syâlcacetasah | vicchidyante kriyâs sa  
 svâh grâshme kutparito yathâh | (yasyâ  
 tthâs tasya mitrâni yasyâthâs tasya  
 bândhavâh | yasyâttâ

32.

o sa purnân loka yasyâttâs sa ca  
 panditah | (aputrasya giham [2] sū  
 [103] nyam [2] desa sūnyopy abândhavah |  
 mūrkhasya hri dayam [2] sūnyam sa  
 sūnyam daridratâ | (yâni ndrî [2] yâny a  
 rikalâni tad evânâna [2] sâ biddhir  
 apratîhitâ vacanam tad eva | atthostma  
 nâ vivahitah purushasya eva Kongah  
 kshanena bhavatîti vicitram etat | ta  
 nyâtmânâ

tâni<sup>no</sup>

33.

34.

yâ sthânântavam gantavyam ity âto  
 citam | (vasen mânâdhikain vâsam abha  
 gnâmânâna na sainârayet | mânâhânain  
 surais sâttvam [2] vimânânam<sup>2</sup> apit  
 vajja

35.

yet | aha kadhâncit prâpyate alam  
 anena te | (gati rumanâdâ svarâ  
 hîno gâtrabhâringo mahat bhayam |  
 marane yâni civhâni tâni ci

nhāni yācāte | (varān vibhāvātū 36. 65.  
nopi | prānais santarppito naroh | nopa  
kāraparibhāshito kripanah pātthivō  
janah | (Pāriśadyā 37.

dhyi [20]yam eti tatparigatas satvāt  
parimūsyate | vissatsah paribhūyate  
paribhāvān nirvedam āgacchati,  
nirvinasā śucam eti śokavīhito bu  
dhyānasamye

[25] [L. a. R. 788] jyate | nirbudhik  
Kshayam ety aho vidharatā | sa [10] rovā  
patānās padam | (varān kāryyam manan 38.  
na ca varanam <sup>ta</sup>uktam <sup>ya</sup>ad anritam |  
varān <sup>va</sup>klābyam <sup>va</sup>quinsān <sup>ta</sup>na ca parakkalatrā

bhigamanam | varāna prāratyāgo na  
ca pīśunavādesho abhirati vvarānābhi  
kshāsītvan na ca paratthanaśvādāna  
phalam | kiñ ca | (seveva nānam akhilam 39. yā seveva  
jyotseva tamo

rujen eva lāvanyam | harikara kātheva  
Dvītamagunasātam apy atthatā harantiti |  
tat kiñ aham parapiñḍerāt nānam  
alajyā grāhītem ~~na~~ akshatnamakaram |  
Briha

66.  
A

40.

sphigâ lagurîna jarjjarîkritosmi | ato  
ham cirtayâma | ayam asantuskthe ni  
yatam âtmârohi | tathâ ca ( ~ ) sarvâs  
tu samapadas tasya santuskthamâyasya  
mânasam | u

41.

pânatgûdhapâdasya na <sup>ni</sup> [3] cah  
mâstrâteva bhûh | na yojano'satam <sup>ni</sup>  
ram vâhyamânasya trishrayâ | santuskthâ  
sya karaprânte vyatthe bhavati nâradah |  
tat sarvathâ asâtthe pa

42.

ricchedah sreyân | uktañ ca ( ~ ) ko  
dharma bhûta dayâ kîrî saukhyam  
arogata jantoh | ka snehasatbhâvah  
kîrî pañdityam aparicchedah | ato han  
nirveda

43.

dyu [220] shrudantikam âgatah | sa  
mrigo ragasâraingam sa devanaraki  
maram | âmadhyânbhât kritâkârañ  
bhavati ha jagatrayam | (tat kritava be  
shah kotva kuryyât karmnaviga

tasya kî  
, Kîrî

44.

[25a] rhitam | yasyânubandhah parâttha  
s sa evaikah kîrî purnân | ( ~ ) vâjñepî yâ  
nam ayugam ekam eva kshut sannirodhopi  
tathântamâtrât | sayyâ tathêkâsanam  
ekam eva

vâjñepî

45.

+

śeṣhāvibhūtin nīpate parāthā | (Kin nāma  
vanajātena: [?] śākenāpina~~na~~ pīṅgāte |  
aya dagdhodarasyaṅthe kaḥ kurvyāt  
asamañjāsam | tac chṛtvā māndarena  
bahumānapurassaram

45a 67.

A.

samāśvāsitaḥ | — (śāstrāny adhityāpi  
bhavanti mūdhāḥ yaś ca kṛiyāvaṅ pu  
ruṣas sa vidvān | sāncintya tatvaṅśa  
tām ātṛvāṅgan na nāmamātrāna ka  
rṣty arogam |

46.

(na svalpam apy adhyavasāya bhīroḥ  
karoti vijñā<sup>ṅ</sup>karavidhir gurain hi | anḥasya  
Kin nastatalasthitopi sandarśayaty attham  
iha pṛastipah | (tatvāyācanti puṁ

47.

śā hatvā hartyaṅta eva hi | patayi  
tvā na pātyante naśo bhāgyaviparyaye |  
atotra vayasya dayāvis'eshena vṛittih |  
Karañyā | na cedam api mantavya [?] m

48. Datvā

(sthānabhrashtā na śophante dantāḥ ke  
śā nakhā narah | iti vijñāya matimān  
nāsu sthānam aparityajet | kāpuruṣa  
vocanam etat | (śeṣam utxijya ga

49/ B. śthānasthā  
eva pīṅgāte  
49. = 49a(b)  
part B.

chanti hainsās satpuruṣhā narah | tatraiva  
vidhanain yānti kākāḥ kāpuruṣhā nīṅgāḥ | tathā ca  
(ko śhīrasya mananāvines tu vibhavā | ko vā  
videśā [?]

49a.

50. Kevā

68. A.

[26] [L. a. R. 76] W

s tato yan desam aśrayate tam eva  
kuruṭe bāhu pratāpājjitam | yad dīkṣyā  
na khalāṅgala praharaṅgais siriho va  
nain jāhate tasmim eva hatadrīpe

so (pi ans lha)

ndravandhivais trishvā<sup>cpū.</sup> [? Cor. !] naty  
ātmanah | tat sarvathā vityam udyogah  
51. kartavyah | a (nīṣṇam iva maṇḍikā  
sarab pūrṇam ivāṇḍajāh | odyogam  
svayam āyānti sākāyās ca

52.

Shanān iva (ālasyam stī [?] sevā sa  
rogatā jannabhūmivātsalyam | asanto  
shokha bhītataam aśatbhi mīāo maha  
trasya | tat sarvathā | a (ātma tu  
pātratām neyah pātra

anyā tu 53.  
+

m āyānti sampadaḥ | sukham āpatī  
tām sevā dukkham āpatitām sahet

54.

(cahravat parivartante dukkhāni ca su  
khāni ca | tatra khedo na kartavya santo

55.

śhaś ca manūshinā (utsāhasampannam  
dīnasatream kriyā vidhiṇām vyavasā  
yinañ ca sūnam dayāleṇ aparidūṣṭa  
sittam | a lobhmīśvayam vāñchati

X 56.

vāsahetoh | a (areya



vasāyinaṃ alasaṃadevapaṇama  
sāhasāccorparihīnaṃ | pramaḍeva hi  
vriḍhapatir<sup>hi</sup> necchaty upa<sup>hi</sup>ghitum la  
kshmiḥ | — atthirahitopi prajotsāha  
(sa) mpa

57.

mo bhavān tathā ca | — (vināpy  
atther dōhira spriṣati bahumāne) ma  
tipadam aparishaktopy atthoh paribha  
vapātani gāti kripānah | svabhāvām ut  
bhū (ta)

[26a] 7<sup>ma</sup> gurvasamudayāvāpivina  
lā<sup>ndā</sup> 2<sup>ti</sup> tin sairihīn kim svā kṛitakaraka  
mālopi labhate | — (utsāhasāktis api vikra  
mathāiryarāṅgīr yyo vetti go

58.

shpadasukhapratardān samudram | va  
lmika śringa sadriṣān ca mahāvāgendra

[2] m lakshmiḥ svayan tam upayāti  
na hīnasatvam | (nātyucca śikhara mra  
nātinimna [85] m arasātalam) vyavasā

59.

yasahāyānām nātibhāro mahodadhik |  
(hanavān aham iti sukham kim gāta  
vicharo vishāyam āyāti) — Karanikita  
Kantukasarvāḥ patāt pātāmame

60.

X

70. A 61.

shyānām | (abhvacehāyā khalapū  
ti mavaśasyāni yoshitah kiñcit kālo  
pabbhōjyāni yamsvanāni dhanāni ca | tat  
bhādra vigatai tthais santā

62.

po na karavūyah | (yad abhāvi na tat  
bhāvi yat bhāvi na tad anyathā | iti  
cintārvitam bhādra trayā tat kim na  
jūyate | tat sarvathā vṛtticittālutām  
paribhūya

63.

sthūyatām | (yena ~~istā~~ su [102] kli  
kṛitā hamsāś sukāś ca haritī kṛitāh |  
mayūvāś citritam yena sa te vṛttim

64.

vidhāsyati | (na kāśiś ca tavarshena sa  
mam bhaktena jāya

65.

te | jūrovotpannena jīvāno vāyam  
anye ca dehinah | (na dānatulyā ~~ḥ~~ dha  
nam asti kiñcat śantoshatulyam  
sukham asti kim vā | vibhūshana  
śīlesannam kutosti | lābhosti

[27][L.a.R. 518] nāragyasamaḥ  
pṛithivyām | kīma bahunā | manava  
snehenātra kālo nīyatām | laghupata  
nabha āha | mandara omāśraji rūguro  
śī (santa eva satān nityam āpatta...

X 66.

nahetavah | gajânâm a pañkalagnânâ  
gajâ eva dhurandharâh | (vishvâkhanapau  
vishopapatthau perushah pañyati dīptam  
eva sarovaram) nijatantamasthussukhijam

stam a penanuktam [?] bhajate hito  
padesâih | (śāghyas sa ekho bhuvî mānavâ  
nām a ~~so~~ saktu [so] niga ekah perusha  
erajasya) gasyâttathânâs' saramâgata  
nām [? correctur!] nāma [u. d. 2.] sāvî haingâdvi

mukhâh prajânti | (vanâni vâtâh  
Kusumâni shat pa dâh jalâni hainâh  
gaganam vâhaingarrâh) yathâ hi  
kânîkshînti khalâni kâminas tata  
bhavantam veyam apy upâga

tâh | asmin avasane lubdhakatrâ  
sito nrîgah | s samâyâtah | tan drishtrâ  
sarovepû yathâyathâgatâh | laghuyata  
nabena vîkshâgram adhisthâyâvato  
kîtah | Kâsci

t bhayaheturûpalabtha iti | mandâ  
râdayah parani vishâdam va sthitâh |  
mandarena nrîgas' citrâniganâmâbhi  
[?] hitam | bhadrâ vâgatam bhava  
tah | vesâyâ udakâ

A) 71.

67.

68.

69.

identet  
von mir an,  
das es wie  
ma aussieht

X

72. A

Dyâhâronu [3] shthiyatâm (a) trabhava  
tâvasthanena vanam idam sanâ  
dham ~~Kabi~~ Kriyatâm | citrânga âha |  
lubdhakâtrâsita avasthâ nabu bhayai  
va sanâgatah | sa âha |

[27 a] svagrîhanirvviśesheṇa s~~t~~dhīyatām  
iti svâgatâdyupacâraṁ kṛitavân/ tena sasnehenâ  
nyonyam atiprîtyâ kâlokyavarttatâ/ adha kadâcid  
âhârâttham a

gatah/ cehitrângas samūcitodayavelayân nâga  
cchate/ ti mandarâdayah/ param vishâdam avasthi  
tâh/ anantaram vâyasyenoktam/ adha citrângam  
anveshayâmi/

ity uktvâ nâtidûre ndrîḍhacarmmabandhas citrâ  
ngam <sup>ap</sup> apasyat/ tañ câbravît/ kadham bhavân imân  
dasâm upagatah/ citrânga âha/ vayasya pâ

sân etân tâvac chedaya/ pâscât kadhayishyâmi/  
hiranyakah/ mayi pârsvasthepi lubdhakât rbhayam/  
sobravît/ yathâha bhavân/ aham atrâ

nubhutapûrvvabandhanenâ daivân nipatitah/ hira  
nyakah/ katham atrânubhû(?) tabandhano bhavân/  
citrânga âha/ pûrvvam ahama sham mâsâjjâtaḥ/ sîsuh  
tatra kadâcit vyâdhajâlapatanabhayâd uplu(?)

rbh v. n

28

X

ya

tya sarvve mṛigâḥ prayâtâḥ/ ahañ ca samattho  
gantumakriyorvvâyenâḥ gantumatya grihîtaḥ/  
nîtvâ vyâdho yu~~x~~

varâjâya samarppitaḥ/ sa ca kautuhalât mām  
aivâbhajata/ kadâcin mayâ râjaputrasya grihe  
meghaddhvaniśroshîḥ/ tadâ mayâ sanupajâto  
utsu<sup>a</sup>(?)

[28] [L.a. R. 762] ko sukherâbhihitah |  
vâ ~~[2]~~ tavishtivishitasya nṛigayâ  
tharya dhâvataḥ | prishṭhatonugamishyâ  
mi kadâ nas tat bhavishyati | athaikkâ  
kî râjaputras sâścaryyam âha |

70.

eka evâham atra kenâbhihitam iti |  
samentâd avalokayan | mām apasyat | mām  
drishṭvâ bhîtabhîtas samacintayat | ka  
tham mânushîm vâcam udîrayiti | nû

[3] nam ano satvâdhi

dhîhitena bhavitavyam | iti prakopî  
to jvalitas ca prabhâte bhûte vâm âhîya  
kathrayat | devajñânâ | tatraiva kenacîd  
śâścaryyena râjaputrobhitah |

ya sarvva eva pasujâtayo bruvantî eva |  
na param mânushasamaksham | anena bha  
vantam adrishṭvaiva manorâjyâm kṛitam |  
tat kuto bhayan tava | mahâsatvâhi nâ

X

74. A

japutrâs tena prabodhito râjâputrah,  
svastikaro mâna atraivane nîtvâ mumo  
ca | ato ham anubhûtapûrvvopi daivat  
bandhoh | anantaram sukhi

snehâkrishhto mandaropi tatrâgatah |  
tan drishtvâ hiranyaka âha | bhadraso  
phanon ca [? utra?] yâ kim kritam |  
yadi lubdhakas samâgâsati tadâ sarva  
eva <sup>dh</sup> va~~gam~~ yathâ

71.

gantum asamatthah | mandara âha |  
[au [0-07] tutyagarbhâ bhramatîva dri  
shthih | parvyâ kulam krapî manah pra  
yâti | vijuyamânasya gunâvritena ni

72.

ratyaya premaratâ janena (sukhidi va [?])

[28a] nirmmalacitto gunavada adâ [?]  
[? ve prabhau [0-07] ca duhkhajire |  
vivrâmyatîva hridayan duhkhasya ni  
vedanam kritvâ | evam ucyamânenâsau  
kritântavat lubdhakopi nîkote drishtah

\* tan drishtvâ hiranyaka [? âde  
anfang von â?] kashitam bhoh | kashitam  
ity abhidhâya satvato bhraman citrâm  
gasya jâ<sup>tan</sup> citvâ yathâyatham prayâ  
tâh tan drishtvâ vyâdhah paramavish  
dam gamat |

X  
8  
=

attha mandaram mandagatim drishtvā  
kīncit kṣiptam nāśaśasamabhrama gṛihī  
tvā śhaṁśhy avalamābhyā gatah | aci  
ntayac ca | daivena mṛigam aparayatā ka  
cchaya samānītaḥ | tato

75.

mṛigamūshikavāyasāḥ | paramodvegava  
ntah | kinī karttavyatā | mūdhā daru dantam  
anvagaccheyuh | hiraṇyaka āha | kinī nudyate |  
(kasya duḥkhaṇya na yāvad a

73.

ntam gacchāmy aham apāram ivārṇva  
vasya | tavad vi [39] tīyam samupāgatam  
me duḥkheṣu anātthā bahulībhavanti |  
(svābhāvajantu yamni) tran tat bhāgyai  
reva jā

74.

yate | tvānī ca kṛittimasau bhāgyair  
āpat svapina mūceti | na mātari na  
dāreṣu na sodaryye na cātma je |  
virāmas tādrīśah jūnisām yā

75.

drinī [38] mitre nirantane | (svabharmma  
santāpavieshtitāni | Kālāntarāvotti  
śubhāśubhāni | ihaiva drishtāni maye  
itāni jannāntarānīva dāsāntarāni

76.

[38] 1a

X

76.

A

77.

[29][L. a. R. 102] (kālās sammihitāpā

yah samapadāh padamāpadām samā  
gamās sāpagamāh | samvam utpādi

78.

bhainguram | kshate prahāvanī padanti  
tiksham | dhā.....

79.

ye kupyati jātha [20] rāgnih | āpatsū  
vairāni samutbhavanti | ehidvestro ana  
tthā bahutibhavanti | (ōkkārātibhaya  
trānam | pū [2] tivisrambhābhājana.....

888

nedam vāshtam amritam ma mitram  
ity aksharādayam | iti bahur vilapya  
hironyaka citrāingalaghupatanāv āha |  
eva seva vanā lubdhako nā nissarati  
ta [X]

e st. yā

vad eva mandhararakshana upāyas  
cintyatām | tāvadī [22] catub | kriya  
tām iti | sa āha | citrāingo mritam ivā  
tsānam a kṛtvā brada sannidhan [20] |  
ripatyā tishthatur |

kākas dha [20] oyopari sthi [20] tvā cañvā  
khan nādām karotu | tato vyātho nū  
[3] nam mayā hoto mṛiga iti | yāvad  
āgacchati | tāvad aham kacchapasya  
pāsabandham cohe

X



Dayāmi | cchinna bāndhas sa jalāśā  
yam pravakshyati | iti citrāṅgalaḥ  
patanakaḥ [6207] yathopadeśān ca  
kratuh | evam anū [3] kṛhite tat tathai  
va samvṛttham | tato

[29a] lubdhakāsvakarmmasasāt  
nirāśah svagātham gatah | mandarā  
dayas sarve muktāpadah washānain  
gatvā yathāsukham upasthitāh |  
iti mītravāpti nāma dvitīya tantram  
samāptam | athenāṅgim sandhi  
vigrahākhyan nāma tritīyatanttram  
ārabhyate | yasayāyam ādya lokah |

III. Buch.

na viśvaset pūrva virodhitasya śā  
tros tv amitratvam upāgatanya | da  
gthām guhām paśya divāndhapūrnām  
kākapranītena hutāśanena | Katham  
tat | asti kasmīnścid vāso dde [383]

1.

dade

2.

śe mahānyagrodhah | āśrayas sarva  
sarppānān nirāśa sarvapakshinām  
tathātiśadriśam bhāgam sa jalāśya  
paryomcah | tat rāndhāvāyasa  
porivṛts meghavaruno nāma vāyasavā  
jah prativasati | tasya nātidīme ulūkarājah  
sohaparivāra yuktā āmṛddano nāma  
prativasati |

X

78. A

tatnāikadā sahasajavarānū [3] bāndho  
kākārān nī jarānan nāstīti matvā  
nātrān āgātya [X] sarvān kākākūlam  
ūlūkhair vyaṅkulūkhītam vyaṅpādi.....  
meghavarṇas ca kākānīit taruviva  
ram āvṛtyātmānam rakshitavān anye  
dyak, katham katham api jīvita ko'tim  
upagatais saba mantribhir mamegha  
varṇe.....

[30] [L. a. R. 702] yitum upākā  
ntak, yasyānvāyāparāmparāgatāh  
pañca mantrinas tiṣṭhanti, tatra u'de  
jitas sadīpitaḥ proddīpitaḥ ādīpitas  
cira jīvīti, sa ca tām āhūyā.....

yushman ma [8] ntraparirakṣitam |  
me rājyam | idānim ātyādhīkam āpati  
tam vastate | atra kim ucitam iti | a  
atroddīpita āha | 2 deva i [0 100] dīe.....

vata ābhiguktasya balavata āvayo  
vide'agamānam | tad anupaveso nā  
stīti | sāstrakārān uktaḥ | tat sūtrā  
sadīpita āha | 2 kim bhavān ma [8]  
nyate | so pe [0 2 .....]

ha | yad anuktaḥ | tatra pāśhatrayepi  
sthānatyāgostī | sahasā na yukta eva [X]  
yataḥ | 3. thāna eva othitas sarvāh karoti  
svocitān kṛiyām | na jātu.....



80. A

n̄ cirajīvinam āha | tāta tvat buddhi  
vibhavād eva dam nāijyam asmathulo  
pabhōjyam | samprati prāptakālam  
upāśisgatām | cirajīvy āha...

Kim ebhi muktam asti | tathāpi kincaid  
ucyate | Deva yady amā pavam visvāsa  
bhūtāh | tathāpi ma<sup>[?]</sup> utra nibhritam  
ucyate | (mantrabūjam idam pakva va  
Ksharīyā<sup>m</sup> ~~...~~)

5.  
m 8

prayatratah | nranāg api va bhidyeta  
bhinnam by stan va rohati | āpta  
paramparāyā mantrō bhidyate |  
āptasya cāptasyāpta<sup>[?]</sup> tyā<sup>[?]</sup> pta  
tasyāptosti....

aus  
sta

6.

Kāścana | Suguptam api mantrān  
hi bhityāptah paramparā | tathā cā  
nuskthite cirajīva dṛichtā parāvarā  
bhijrō vijñāpayā māsā | sandhi  
vighraha....

X

[31][L. a. R. 766]

yānāśana dvaidhī bhāvāsamāśrayāh |  
shatgurvāh Karmanām ārambhōpā  
yapurushadravya [Loren Ramm] sampra  
ttir dḍesākālavi bhāgō ce [6 v. 1] ti<sup>[?]</sup> |  
vinipāta.....

X m̄<sup>?</sup> wshl n̄

Kārah kāryasiddhik pañcāringago ma  
ntrah | sāmādhāna bhēdānāi ca tvāvo  
pāyāh | utsāhas'akti' prabhū'sakti' ma  
ntros'aktir iti 'akti trayam | sarovam i.....

loca ya yad ucita tad amuṣṭhīyatām |  
tatrāsmākaṁ tāvā yudhasāmardhyān  
nāsti | na ca yudhahāloyam | yatrayu  
dhe dhru [2] vo mōitye ygyudhe  
jīvitāsainśa [1].....

7.

tam eva kālayudhasya pravādanti  
manishikāh | sarvadhā te balavantaḥ  
tais saha yudham āsmākaṁ nāsti |  
tathā ca | jñātvāmi svaparos'aktin ca  
dēs'aktā la.....

8.

vi bhāvya ca | ballavā vāsate tu [3]  
shnīm sīmhavā vāsam utpatet |  
pareśhām ātmanasī caiva yo vicārya  
balābalam | kāryyā yotishthate mo  
hād ā.....

9.

Das tam upāsate | — (iā tarjety eva  
terjā [3] 7) si dīrasthopy unnato vi  
puk | sāyudhopi nikrīshthātrnā kim āsa  
mah kavishyati | (kshāmāvantam vi.....

10.

11.

82. A

[31a] jaim prājñāin Kālavē [.]<sup>2</sup> vikrama  
sevitam, parātma gūṇa doṣhajñām amu  
smṛitya na viśvasat, (tam evāśrayate  
lakṣmīr upāyaparidoṣhitā, virudvi(m)ā  
hi tatrāste

12.

13.

na kacagrahādīśhitā, (mantraprabhā  
vān nītā hi narendrai śrībhujāṅgamai  
mantraśatyaitrava bandhāste bho  
gam baddhātī kevalam, (nā bhīre unah  
parāṁśiṣṭo

Uahavir

14.

na ca hā ni ma vijjanah, a nāśabho  
nāvamantavyo naiko vetti nayādhikah,  
15. (madāvaliptai jīṣṇe lubdhakīh Kāmā  
tmabhiś' bāthakīh darpod dha  
tākīh kṛochaparair d dandamītis sedu

15.

16.

śakāi, (nayatr abhinnamaryyātai  
mānetsekai kriyātmabhih, sarvair sa  
hair upāyajñair amū

iyam tu

17.

dhair avatāyyate, sarvadhā yudham ati  
niskidham, tathā coltam, (caturain  
gabalam hitvā kośamantrai cojūjyate,  
krośā bhūtyo bhavet, ....

18.

jagan mantrēna jūjyate, (yā hi prāna  
parityāga mūlyenāpi na labhyate, sa śrī  
mītuvidā vesmanj anāhu [m] tāpi dhāvati,  
19. (mantramūlam hi vijayam pravadanti madhū, ....

B. ye śiṣh?

mantraya

Abba

19.

[32][L. R. ३३] mantras ca pu

A 83.

nar âtmâ ca yudherâyatanam param |

20. ganeshe

(gureshu adharabhuteshu phalasyâsti  
na saimsayah) sudhâtmânas satâm vitter  
vibhûti ca na durllabha....

21. sâvâ

s sarve hy upâyâs ca budhimanato vica  
Kohana | sahâyâ syu niripatvan ca  
satsahâyanibandhanam | Kâryyârambhah

22.

pravratate | .....  
vipakshasyeva pakshinah (pravratthe

23.

ripunâ nîtir âtmânthe ripuno matih |  
prâpyate susâhâyena karunadhâ 6. ....

24. âyavyayan

vyayan yasya susainvibharhtan ccha  
rnasî caro nibhrîtasî ca mantrah | na

25. abhimâna

câprijam prârishe yo bravîti sa sâgarâ  
ntâm pûrdhivim | .....  
mânavatâm pûnsâm âtmâsâvam ajâ

natâm | andhârâm iva drisyante pata  
nântâh pravrittayah | tad eva punar bra  
vitî | yudham asreya | .....  
K Kshiyate | sa câpasâkyotthas saha

26.

sudrain

vairânubandhinâm | meghavaruna âha |  
tâta Katham asmâkam ulûkâs saha  
vairam utramam | 6. ....

84. A

1.

hi caran rityain grishme sasyam  
albu/dohimān | dr̥ipicarmnaparicchinno  
vāgdoshād rāsabho katab | rājā āha |  
katham etat | sobravīt | (a.....

[32a] (Ka)ya bhānavāhanah kharah |  
tena ca pashya buddhi dr̥ipicarmnapari  
cchorno rāsabho rātrou parosasye pra  
yuktah | sa ca yatheshitam parasa.....

tañ ca dīvad a[?] dr̥ictrvā jātabalah  
kharah rāsabhijam iti matvā śabdām  
kuvvāno dhāvat | sasyarallshakena  
gabdat gaudabhijam iti | matvā vyā  
jāditaḥ | ..... |

vimi | ucirami hi carann ite | evam  
bhavatām api vāgdoshād vaivāñ jātam |  
tathā hi | ekadā pashyimān rājyavivā  
de rājyābtis | ..... |

Kshibhir mantrayitvā ulūkas saripra  
dhāritah | tata sarvābhishekasimbhā  
rasamaye vīdhatākas amānīya sa  
ca sarvāis sammantrīkapa) | ..... |

Kshibhir pashitah | sa āha | katham  
bhavatbhīr ddivāndhasy āvadrisarūpasī  
vyapadesasya rājyam abhyupagamyate |  
(vabhāva | ..... |

27



Kshudram aprizadaranam | ulukam  
abhishicyaiva Katham rajyam shavi  
shyati | vyapa desam si dhi syad  
asaty api naradhipeh sa si na .....

28.

(sa) sak sukham etate | prakshina  
aha | Katham etat — Ka ka aha (Kada  
cidvada savarshityam anavrishtyam tri  
shatto gajayutho yutha (pa) .....

(21)

[33] [L. a. R. 107] bhyupayogam kam  
asty atra Kshudra rajantunam nimajjana  
saham payah | tidyam su [na] kam abhi  
manam Karinam Kacadrullabham tato  
yuthapati (na) .....

29. Dasya ter  
asty aha

gah nitavam pratidisan preshitah |  
tatra ca shenagatya Kathitam | Deva  
natidive vyomai Kadesam iva nahac  
candra [3] saro nama saras tishthati  
ha | .....

tadha iva sarvan grihitva satvaram  
saharsham calitah | gacchata mahata  
yuthena sarastire vitatapadena nagena  
sasakha cunni Kritah | a .....

ntarain valimukho nama sasakharajam  
sarvan amatyam grihitva mantrayamasa |  
rajaha | gajayutho nanyatra nasuyabhavad  
atra ivagantavyam | te (na) vogaccha .....

86. A

bahutvân <sup>K</sup>mayāvad diso vyāpyate |  
atah prasārābhāvād vinashitam asmat  
Kulam | tatrāntare bahuvrīttāntadarśū  
nāma śasaktam āha | śakya evāyam  
gajā (yū).....

30.

m nivarattarjitum | tac chrutvā oīlū  
mullhasaharsham āha vijayam | bha  
(Dra) <sup>tu</sup>muram ameshthiyatam | niti  
śāstrārthatajavajño desakālavibhāga  
vit | vijayah pūksyate yatra tatra  
.....

31.

r amuttamāh | Katham madhyānām  
hitam kavishyāmī | yūthapatih |  
Eprisann iva gajo hanti jighranur iva  
bhujāngamuh | hasann iva nrīpo hanti  
mānaya (m i) va dīvijanah.....

[33a] ham parvatasikharam adhe  
rūhya mastirājam abhivādajāmīti |  
tadhairvānushthiyābravīt | abhībhoh bha  
vatah kalyānam astu rājāha | Kas tvain  
Kuto bhavān asāv āha dūto.....

32.

Chagaratā candrena pūskitah | Kā  
vyyam mayatām | dūta āha | (u/dyatt/e)shv  
api śāstrēshu dūto bhavati nānyathā |  
te vai yathāttavaaktāro na vādhyāh |  
gri thivē bhujā.....

A 87.  
33.

tad aham devâjñayâ bravîmi | —  
(paresâm âtmanas' caiva yo vicâyya  
balâ balam | Kâryyayottis tthate mohâd  
âpadas tam upâsate) sâsâm.....

sâsâ rakshyâh | sa tu candran dâtam  
hastirôjas sakhayam âha | idam asmâ  
bhîr ajñârena kṛitam kshamyatâm  
ity ukthâ prananyâ gatah | ato ham  
bravîmi vyapade.....

34.

ti | atoyam vyapadesyâh | prajâh pâ  
layitum katham saktâh | — (Kshudram  
antthapatim prâgya (ka)rmâd vivadato  
sukham | ukthâv api ksha.....

~~w 8~~

yâtan | yathâ sâsâka piñjalau | pi  
hagâ ù [207] cub | Katham etat | so  
bravit | (aham purâ vikshailode  
nyavasâma | tatra Kotasthâh | pi  
ñjalo nâ.....

3,

insigna sasnehena sthitam | atha  
kadâcit Kapinjalasâyamisamayepi  
nâyâtat | tato ham mudvignassa  
vâdisâh pasyâmi | anantaram  
tato thânam.....

88. A

[34] [L. a. R. 702] dīrghakarmṇo  
nāma śāśaka nishēdhyamāno ganyā  
pravisthah | sa tattri yāvantaīm Kāśin  
yāvan na tiśtthati | tāvat Kapiñjale  
samāyātah | te 0.....

35.

tam iti | mūḍha upasthā [?] nabhyo  
gyāny āvāsasthānāni | — (vāpī kī  
[?] son —) na tatā kādigrihasyāvasayā  
sya ca | samīpyāt prāyasa.....

vīt | tathā ca | vyavahārikān pīccha  
tvam ity utvā tadhaiva calitan | ahm  
api kautū [5] halā deva tayoṛ anugatah |  
tato nātidūra.....

Ktam | Kab purnā āvayo nyāyadarśi  
śāśaka āha | yamunā tīre dadhi karṇo  
nāma praviddhamājjaras cāndrājanādi  
topai ca.....

yadarśi bhaviṣyati | Kapiñjale āha |  
Katham sa āvayo vīśvasanīyah | Kshu  
drā hi mājjārajātih | śāśaka āho | ubhayo  
api nū [?] tīman eva ity.....

gatvā ca dadhi karṇe Kathitam | dadhi  
karṇa āha | vidhomi | 00, 00 | Kshinyādū  
radriktir api nāsti | Karṇane ca bathir  
Kritam | atah sāyunnikatah... Chūya  
Kathayatāmy |.....

tvā nīcālo bhūtvā sannidhānātham A 29.  
visvāsam upapādayat (a) dhi Karmena  
Dharmasāstrom pāthitam | (a) 36.  
sma eva hato hanti Dharmo  
rakshī [?] ti rakshitam | ta.....

Dharmo na kantavyo mā sma dha  
smam ihāvadhik | (a) eva subhit 37.  
Dharmo nithanepy anyāti yah | sa  
virena saman nāsa sarvam anyatra  
gāchati | (andhe (tama)..... 38.

[34a]...; shwāye yadi midhyā va  
dāmy aham | ahimsā paramo Dharmo  
na bhūto na bhavishyati | (mātrivat 39.  
parādārāni parānavyāni lohitavat |  
ātmavat sarvabhūtāni yah pa.....

sa paśyati | etac chrutvā tau visva  
sthan | nikatībhūtau ekadaira tena  
grīhītvā bhakshitau | atoham bravīmi  
Kshudram attham iti | tat sarvathā  
nāyair vājyayogyam ulūka iti | yad (va).....

śrutvā vihaḡair ālocitam | tadā sa  
rvai evāyam vāyasaḡ | tadāstāni  
tāvad abhishekbriyati | sarve yathā  
gatāni gatāḡ | atha sāmāhād vāya.....

90. A

40.

ha | kin tarôpakritam mayâ yena  
râjyam utpannam âkatar trayâ | sam  
rohati shu [28] nâ vidham vanam po  
rasunâ hatam | jagha tava.....

marohati | atoyam tadâ prabhriti  
kâkolûkayor vairâmbandhab | ure  
ghoravarunah | tâtâ idânim evâtro  
pâyâs' cintyatâm | .....

sâv âha | vâmin~~g~~ gureshu shatsu  
sandhivigrahâv r [2] bhau | pradhâ  
ragunau | tâv ubhâv api nirâkrtam |  
yânâsadvaiddhibhâv<sup>2a</sup> (2).....

41.

sîva dravyayenâpi mayâ nedam amu  
shthûtavyam | uktañ ca | bahavo ba  
lavantâs ca krtavairâs' ca sâtro [3]  
vah | saktâ vañcayitum buddhijâ brâ  
hmanâs' câ.....

4.

[35] [L. a. R. 730] Katham etati  
ciranjîvi vyâha | Kadha kas'cit brâ  
hmano yâgâtthân châgam âdâya ga  
schan dhurtair ddrishtah | tais' cintitam  
brâhman~~e~~ [607.....]

tatvairikenâgatya tasmim uktaam  
brâhmanena trayâ kin's châgalka sha  
ndhenohyate | tad astamanâdrityaiva so  
gacchat | aparenâga.....

yañ echâgo grîhitah | iti prishkto pi tam  
avy amatya pricchati | tasmim punar  
anyair âgatya bhâshitam | aho caritam  
[ma?] brâhmanasya |.....

îya [100] Krîrajâtin vahati | tato brâ  
hmanas' cintayâmâsa | (prâyerendriyâni  
vikalâni | sarveshâm yatra thî dhi syât).....

âtrana  
prâyerendri  
42.

ty âlocya echâgam tyaktvâ snâtin  
gatah | thîrttai echâgo ga hitvâ bhakshi  
tah | ato ham bravîmi | bahavo balavantas'  
ceti | tad evâ.....

[ebg. 80] main [80] Krityâ | pûrvaha  
takânâm rudhirenâvalipya yûyam asya  
sringagivim gatvâ bhavatah | ahm ca  
nimâpu [22] sam [su?] îrayam krtvâ vi  
pa 6.....

up) âyan' ci [22] ntayâmi | tathocânu  
shthitestamgate ravou punas' câmardya  
sainyam âgatyanrya [22] godhapâda  
jam arûthas satva [2].....

92. 43.  
A

[35a] śansir acintayat | (anāraimbhā ma  
nushyānām pradhānam biddhilakṣha  
nam || iti cintayitvā śabdah kṛitah | ana  
ntaran tena śabdenā sau hāritvā.....

tena cā sau prīṣitah | Kas tvam tenoktam |  
cirañjīvīti | tac chrutvā sau vismitah | prāha  
cainam | ke cirañjīvin tvam tasya pradhāno  
mantrīh ka.....

gatosi | tenoktam | mayā mantrayatā  
īdam uktam | ayan tu balavān āmarḍanah |  
bhavantas sarve sambhūya yatra pranā  
manī kuruṥha | i(t?).....

‡

śatrupakṣhapātītī uktvā imān dāsān u  
pagatah | tatra vastum ayuktam iti tvām  
upagato vāyabāh | evam śrutvā sār uḥ.....

mantrimantalam āhīyābravīt | kim  
kṛttavyam iti | tatra ugrākṣha āha | (Du  
rllakṣhas sa pūnas tena kōlakarmma ei  
Kī [?] śhaya | antirhate bhū.....

etasmim nihate

vanakam | tac chrutvā rājā kī [?] [?]  
rākṣham pricchat | sa āha | kim bhavāt  
manayate | sa āha | avādhyoyam śaranāga  
tah | yatāh | (śatra [?]) vopi hitā 66.....

44.  
45.

ram | coreṇa jīvitam tyakṣam vā  
kṣhasena tu goyugam | rājā katham etat  
sobravīt | (asti kācīt brāhmanasya labḥha  
pratigraham pu.....

51



[36] [L. a. R. 17 of 13] harttum mahā  
nāhāre vātraṁ kāsīt cora āgacchāt |  
kenāpi samprīkṭah | tena ca ko bhavān  
iti prīkṭah tenoktam | bhavān ka iti  
sa āha | brahmarāṭkshasa....

brahmarāṭkshasa prīkṭah | sa cora  
ham ity abravīt | tena ca punah prī  
kṭah kva gacchasi | tenoktam | brā  
hmanasya goyugam apaharttum āga  
chāmiti.....

py āha | aham api brāhmanam gra  
hītum eva pravṛittah | tatas tall [637]  
brāhmanāgrīham pravṛittah [au vi vāra] |  
tatra brahmarāṭkshasopy āha | pratha  
mam aham brāhma.....

corenoktam | prathamam aham brā  
hmanasya goyugam [88] pravṛittah |  
punar api brahmarāṭkshasobravīt | tā  
vat gośābdādayam aprati.....

mayā kathair grahītavyah | coreno  
ktam bhavataḥ grīhītavyam kalakala  
dhwaniṁ kṛtvā mayā kathair syāt |  
iti parasparam vivādat or eva.....

A. 93.

94. A

tasmin samaye brâhmanenoktam |  
coroyam tava goyugam apahanttum  
âgatah | corenoktam | brahmarâkshaso  
yan tvâm grahîtum âgatah .....

[2 cm. lower Ruum] sruvâtîva santer  
shro brâhmano labdhagoyugas tava  
sammânitavân | atoham bravîmi |  
sâtruvopi hitâyaiti | tathâ câ | .....

6 [35a] Kapotâya dattâni sruyate |  
atas tvam api nârhasi | saramâgatam  
hantum | tato râjâ prakâravakarmvam  
apricchat | so'py evam evam atthitavân |  
atha puna .....

5 46. 6.

bravit | devâtmano vinâsâya vipura  
kshameneti | tathâ câh | pratyakshepi kri  
te doshe mûdhas sântvena tushyati | ratha  
kâra svakâm bhâgyâ .....

hat | râjâha | katham etat | sa âha | asti  
kârmimîcin royore rathakârasya bhâ  
r[?]yyâ tarunî patmâvati nâma | ratha  
kâras tu tasyâ bhâvan jîous san .....

rtham grâmântaram pratigamanam  
udisya bhâgyayâ sâha akathayat |  
tad chrutvâ bhâgyâ ca santushtâbhi  
dayâ bahi vyâkulacittâ bhutvâ tasya  
âbdala .....

va va preshitavatiḥ | trāv eva preshita  
vati rathakāroḥy āgatya pure drisya  
rūpi bhūtvā khatvātalam pravisiya  
sthitaḥ | evā ca niramikuśā.....

yitvā priyaṁ jāram āriya yatheshitami  
nigramantum upakrāntāḥ | Krīdamtyā  
ca tasyāḥ pāde rathakāro lagunāḥ | sā  
cintayāt satyam ayam rathakāro.....

nikarishyāmi | atrāntare jārenā bhikṣi  
tam | mayi bhantari ca kaste priyata  
rah | sā bravīt | mūrkha kaste vivellah |  
strīvabhāvād yaṁ [62]ḥ] vava vadoshā.....

[37][L. a. R. 7 8 9]

४११४७

cit pravrittiḥ | bhaktā strīnām atha  
devateti śrutih | tasya vipattasyaḥ pa  
ramapriyā api prānāś tyajantyeṭi tayā  
uktaḥ | ta śrutvā radhakāra santu  
shtas ca.....

nikhāya nirgatya rājamārge bhrami  
tavān | tasminn avasarepi mām eva sma  
vantiḥ pavreshu tena kadhi tam | atoham  
bravīmi | pratyakṣhepi kṛite 6.....

96. A

ji rājā tadvacanam a [ma undentl.] nā  
dityaiva cirañjīvinam gūhētvā gata  
vān | tatra gate cirañjīvināpi jupstah |  
tvadathe svajātināvanārito vidāmbi  
[?].....

od. m me

me madāpaya | tasmim ātmānam pra  
kshipāmi | tad dhritayam ākālajitum  
rakṭākshināpy uktam | cirañjīvi ātma  
marane kin sādhyam tava | 60.....

47.

toham ulūkayonim gatvā kākaku  
lam utsādayishyāmi | sa āha | dushta  
na sammataṁ etat | tathā ca | (sūryyam)  
bharttāram udīya rajjanyam mā  
ruta.....

(7)

yonim mūshikā prāptā yonis tu  
purotikramā | cirajīvi prāha kadham  
etat | sobravīt | asti kaścid rishih  
sobravīt | asti kaścid rishih. tasya ja.....

..... to hante iyanamullhabhra  
shā mūshikā patitā, tād ca tapah  
prabhāvāt iti vyalarūpām kannyā  
[57] in Kṛitvā bhāryyāyai prati  
pā.....

48.

[37a]..... garbhajātām iva samiva  
dshayāmāsa | atha tasyām vivāhaya  
gyayām vi shir acintayāt | sadrisē vane  
samutpādyaṭām iti | (jitu gūhe tu yā  
kanyā rajah ka.....

skritā) avivāhyavā sā kannyā sampor  
tyau [680g] vishalan smritau (yayor eva  
samavittam yayor eva samam s'rutam  
vivāhā ca vivādhā ca na tu pūshṭivipu  
shtayoh | e.....

vantam maricimālinam āhūyābīt, svī  
kriyatām iyah kannyā bhogavām iti  
sarvavrittāntadarō bhogavām āha  
meghā balavattarāha | mamām ācchāda  
yanti, tac chrutvā tapahpra.....

vantakam āhūyābravīt | kannyayam  
svīkriyatām iti, samvattakopy āha | vāyū  
balavān man rita iti | tac chrutvā tapah  
prabhāvāt vāyūm āhūyābra (vī) t | kaṭ.....

yatām iti | so'py uvāca | śailā balavanta  
rāh | mān nirodhayanti, tān apy āhūyābra  
vīt | śailā āhu [Corr. ♀] | mūshikā bala  
vanta | vāyam mūshikai ♀.....

mūshikān āhūyātkathayat | tair abhikī  
tam | Kasham asmadvivarām pravakshya  
titi | utthāsam tapahprabhāvāt tān  
kanniyām atthito bhū tribhik [330g] |

tridandam avahat | śrimām sadharmamā  
tmajah | saktanāpi satā janena vidushā  
kālāntarāpekshinā ceshṭayam khahu  
vajrapātavishame.....

49. 97.  
A.

Lücke! sidhvin

50.

51.

Saktenāpi

98. A

[38][L. a. R. 792] darvī vyagrāka

rena śrīmāmalīnēnāyāsītākṣheṇa

kim bhīmāy nātibāṇa natsyabha

52. vane rūpāsasairghattitāh. (yadvā tad  
vā vishanapatitam savvadhī.....

lāpekshū hīdayarūhitam buddhimān  
karmma kuryyāt, kim gārvāḍi viśphura  
durugunāśphālanāt kṛū[?]ropāsi  
tanvivililāvilasitagatir mṛelkhali sa  
vya(sā).....

53.

o rūpābhījanastairpanno mādvī  
putraṇ gūṇānvitau, go septa karmma  
vyāpāraṇ ~~et~~ virāda pṛeśyatāim gataḥ

54.

(rūpēnāpratimēna.....)

yauvānagūṇair vvaṁśe śubhamāpā  
janmanā yuktā śrīr iva jātu pā vidhi  
vāsāt kālākrāmāyā tathā, saivandhū  
ti samīritā yuvatībhī sā kṣhepa).....

mā jñāptayādrau patyā[?]nammat  
vyarājabhavane ghrīkṣtāñ cirañ cauda  
nam, evam mayādisadarśināsthitam,  
etat śrutvā meghavarṇma āha, tātā  
kātṣam asi.....

rāvritam ivārisamāgame sthitam bha  
vatā) sa āha) satyam rathākshas tasya  
mantri budhimān) tena cāham vijñā  
ya wārsikāyeshinā vyāpāditum upa  
krānta.....

A 99.

vād a... rakshat bhise imān dāsām  
upagatah) vāmin) (aritojy āgato bhri  
tyāś' sātvasanivāsa tatparah) sarppa  
sanivāsa dharmmatvā nityam udvegamū.....

55. harito

[38a] (āsane sayane jāne jāne bhōjā  
navastushu) dṛiṣṭā dṛiṣṭa tva vitteshu)  
prakarantya arayo ripum) (kasmāt sa  
rovaprayatrena trivāṅgānilayam budhah)

56.

57.

rakshet pramadād api vasiyati) —  
(dummantrīnāni kam upayānti na nī  
hī doshah) santāpayanti kam apathyabhu  
jan na rogāh) kam śrī nna darppayati  
kam na nihanti mṛityuh) kam .....

58.

vishayāh paritāpayanti) — (śiṣhkenḍha  
ne vīd dhim upaiti vānhi) mṛūksheshu  
kāmasi capaleshu ca doshah) kāntāsu kā  
mā nipuno ma ca .....

59.

dharmmodayāvat sumahat dhairyam  
tathā caktam) (kandhenāpi vāhee chātṛm  
kāyām āśādya budhimān) nichatā kri  
shnasarppa.....

60.

100. <sup>4</sup>

8.

ndūkā vinipātatah, meghavaruna āhal  
katham etat | cirānjīvi vyāha (asti ka  
ścit bahuvyā māndavisho nāma kri  
shnas arppah | sa budhīmān drishthapa  
rāvana 6 . . . . .

bahumandūkam bradain gatvā duh  
kharigatam ātmānam darśayam  
sthitah, sa ca kenāpi māndūkena dū  
rāt prishthah | kim iti | bhavā 5 0 ndyā  
hāram api kuru 6 . . . . .

sa āha | kim mamopakāśya vittānte  
na | sa āha | katham etat, sarppenoktam  
mayārdharātram daivāt brāhmana  
sūner ddahtah 2 . . . . .

[39] [L. a. R. vyāha] hmanevāham sa  
ptah | māndūkānām vāhako bhūtvā  
tair dattam aśanam bhūikshvā | iti  
tatopacārvārttam yushmat sarppam  
āgatah | śāparavāc ca eva . . . . .

tatas tena māndūkarājāyajālapā  
danāmmre niveditam | sa tu satvaram  
āgatya santushthas tasya prishtham  
ārūdhah | māndavishopi nānāgata  
visē 6 4 . . . . .



sa ca kadācit mandāni gatim udvahan |  
sa ca rājñābhikṣitak | kim itī mandāni  
gacchasi | sa āha | āhārābhāvāt atikṣhī  
nso mi | mandūkarājēnoktam | (2) [.] .....  
A. 101.

bhukṣhi [.] to mandūkān yathesham  
bhakṣhayati | tatasau yad ājñāpayati  
ti deva ity abhidhāya mandūkān nya  
theshtam bhakṣhayat | mandavishas  
saha (rsham a) .....  
61.

Kālena ca jālapādo vasīṣhtah | sa ca  
dushtobravīt | parānjālapādān bhakṣha  
yitvā nyatra pasāt gacchānity uccamā  
ne jālapādēna s'rutvā (bha) .....  
62.

bhāvān vadati | sa āha | evam bravīmi |  
(varan tv asāniridhvasto jivesaicchala  
katopi vā | na viprasāpaniridhargho  
jantur bhūyāt kaḥāncana | ity uk) .....  
nādan tam apy abhakṣhayati | ato ham  
bravīmi skandhenāpiti | tena mandūkā  
bhakṣhitak | tathā cā | sāttravo mayā  
nirddaghat | tathā ca | (vane pra  
jvali) .....  
63.

[39 a] r ddahan nnu [.] lāni rakṣhati |  
sa mīlam unūlayati jalargho mīduśi  
talak | (ri [8] nāśesham aqniśesham  
vyādhiseshan tathāiva ca | arīśeshān ca  
nīśesham kṛtvā pra) .....  
63.

102. A

1. Kālināmī

64.

(va) [?] sīdati | Deva bhāgya sampanno  
bhavān | aparamya samprāpte vyasane  
na sīdati manasiddhau na saintrishya  
ti Krodhān saishatā [?] [?] [?] Kshamān  
ca Kurota Kālena vispa.....

— Kaulināti ca sampri [vri?] noti sa  
hitesiddheshu jākatrīyas tasyaiva ca  
ritasya vasyamanaso hasta sditās sa  
mpada | o Kohān ko desakālam sa.....

65.

magunāh ke dvishah ke sahāyāh kā  
śaktih Kobhyupāyah | Kim api ca vidha  
yah | Kidrīsi Jai va sampat | sampattan  
Konūbandhah pra.....

vacanasoyottarān kiñ ca me syād ity  
svam kāryyasi dthāu avahitan anaso  
nāv asīdanti santah | na hi sauryam kā  
ryyam sādhyati | tathā ca | o — ta.....

śāstrin

66.

(sreer hatāpi vipavo mahatā bhavanti  
prajñā hatās tu manujāh na penor bha  
vanti | śāstran nihanti pureshasya śarī  
ram ekam prajñā balān ca vibhavan ca  
yāsa.....

ekam

67.

Kam hanyādi [?] durmukto balistithe  
na shanushmatā | [1 1/2 ctm. levers Raum] bu  
dhi budhimato hanti dhru [?] [?] vān  
rāshtrān sarājallam | Deva | kiñ ca | sam  
panno san.....

[40] [L. a. R. <sup>catuttha</sup> <sup>tantram</sup>] [5 Zeilen! Die  
17 27 8]

Rückseite unbeschrieben]

A 103.

IV. Buch.

1. lobdham

adhvānīm labdhanāsam nāma catuttha  
tantram śrābhyate | yasy āyāmādyaslo  
Kah | prāptam utthan tu yo mohāt sātva  
tāh prātimūcati | sarvadhā va (sic) . . . .

Kapinā yathā | rājaputrābhuḥ | Katham  
etat | viśnu śarmmā bravit | asti kaścit  
samudratīre balīvarādo nāma vānā  
śūpatih | sa vidīsha (tu) . . . .

sā sātthān vidīhi [17] tāh | kasmī tīre  
madhugaḥho nāma ndunbaras tishṭhati |  
tasya phalāis sarivīdhamāna āsit |  
atha kadācit phalam ekañ jāle vi . . . . .

manoharāśabda utprātitah | ta śrutvā  
sahajastpātāt | au [37] dūmbaraphalāni  
śrutiśekha karaṇāni ti pārīye prakṣhipa . . . . .

Kadācit kri [2] sa [ ] Karo nāma śimī  
mārak āgacchat | tāny abhakṣayat |  
tatosau madhurāphāralābhena śthitah |

[NB. auf der folg. Seite 41 findet  
sich die Fortsetzung des 3. Buches.]

104. A  
III, 68.

[41] [L. a. R. 1789 6] ..... <sup>(7)</sup> ādhayati |  
prasaratī manah karyyārambhe dīdhi  
bhavati | śrūta wayam upayanti atthānām  
āgacchanti viplavam | phalati sallalām  
vi.....

69.  
o (ph.?)

te bhavati ciritam aślāghyam a kṛitye  
na kasya bhavishyatak | tasya dhṛiti'sau  
yyasamaññam pannaṣya rājyasamvīdhih |  
uktā ca | (tyāgini śūre vidushi va[?]).....

m̄bhavati | guṇapādhenan dhanā śri  
cchvir asti vijayas tato vijayāt | rājyam |  
tat sarvadhā nirvittam [6 89 07] niscitta  
bhaya yuktam | sarvotrās sa.....

70.

pi daivaviparītena puruṣasya ~~puruṣah~~  
puro vyarthak | tathā ca | (nārasya  
vasanam bale niyamamam | pāndos  
sutāna.....

ntā [mā?] nidhanam nalasya vipadam  
bhīṣmasya gurisak cyutim vishnor vā  
maratān tathā rjjanavidhim sañcintya  
lain keśvaram sarvān daivavaśād u.....

71.

puruṣah koḥ kam paritrāyate | 2  
(śrūtena buddhir vṛjya) sanena mīrthha  
tā madna nārīsalilena mirmagā | nīśā  
śāśānkena dhṛiti samādhinā nayena va....

yatenarendratâ | (mudain vishâdas sara  
jain himâgamas tamo viraovân sukhoi  
tair kṛitaghṇatâ | satâin rivello's sūcam  
âpadan nayâ śriyain samvidā... ..

[41a] hanti duṛṇmayah | tat sarvva  
dhâ majânyâyena mantram anavartta  
yan rājyasukham anubhavatiti |

IV.

[hier folgt unmittelbar die Fortsetzung des  
H. Buches] Kâlena ca balivarddâdena sa  
khyam avâpya snehena sthitah | a... ..

vivahaklîshṭatanus samâkṛttu rddû  
[?] tim pṛeshitarati | tayâ vânarasya  
sakhyaḥ dṛiṣṭvâ satvâram yatrâ kashī  
tam | dṛi [Corr. 2y] kṛto vânava mayâ vâna  
rayuvatyâ saha kṛitannâste (a)... ..

ropi cirât grîha du [Corr. m. 2] duṛṇ  
baraphalâni grîhîtvâ gatah | dūvâc  
ca tan dṛiṣṭvâ sa tailâbhyasavîrâ sa  
kṛibhis sevyanânâ sṛhitah | tathâgata... ..

ropi parain vishâdam ugamat | pṛi  
cchati sma kim idam agyâs' s'arîram imân  
dâsâna upagatah | sa ca kadâcid apī  
kṛitah | kim adyâpi vira 6... ..

dhîh | tac chrutvâ sîm'umârotivodvi  
gnâs sakhretidam âha | majjiviterâyî yathâ  
syât pratikârah | tad anusṛthîyatam | tatas  
sakhyaoktam... ..

A

nmantri cātrāritah | tenoktam | yadi  
 vānarahridayam sambhavatī tadā  
 jīvitum śakya | etac chrutvā śimśu  
 māra vāgatam ālocayati sma | Kim ida...  
 .... nya (tra) vānarahridaya prāptih |  
 tasya vadhe mahān dharmnavirodhah  
 Kim kartavyatāmūdhah purnar acinta  
 yat | vakalam eva pradha.....

[42] [L. a. R. 787] ā[7] nritam | ta  
 yo vakalatram viśishyate | tathā ca |

2.

pitā mritā sarvavidyāpi nashtā  
 mātā mritā sarvavaraghān ca nashtam |  
 bhrātā mrito dakkhina bāhu.....

nashtā | tat mitram eva vyāpradayāmi |  
 iti viśitya krikaras tadastikam ma  
 ndam agamat | tam mandagati hrishtrā  
 vānaravoktam | Kim iti bhavān ma [8]  
 (nda).....

3.

Kālamaitri kṛtvā kadācid api mat  
 grihan na yātam | — (prayojanavasāil  
 loko prīti samanevarttate | tvan tu  
 vānarasārd.....

lah | — sobravīt | na trayā me sadriśah  
 kṛtopakkārah | trayā saha prītyā svarājya  
 bhramisan dukkham apanayāmiti | tathā ca.....

Sokarati

4.

nam[88, Das 1. Zeichen viell. get.] prētivi  
srambhabhājīnam | kenēdam prīṣṭam  
amritam mitram ity akṣaradvayam |  
sīmśumāra āha | vayasya mamsa prīṣṭam  
āruhya gamyatām asmāt).....

cānushkṛite sa kṛit. sīmśumārah | aci  
ntayat (svik(ā)yyābhigamayyā ca vadhūn  
mmitravināsinī) tadarttham dāruṇam  
karmma nindāmi ca karomi ca | kiñca (...  
varuṇah puruṣo vyavahāna nīkasho  
sah ~~dhū~~ dhū nīkasho govīṣṭa strīnān  
tu na vidyate nīkashah | aḥastriṇi kṛite  
mitravadhah kartavyah | sīmśumārah  
evam).....

5. vakiyā

6.

upalani Karsh

[42a] ०११ Kṭah | kim bhovān vaktih |  
na kiñcid apy vānaro vānaroś cācinta  
yat | kim atra kāraṇam | yat prajñayā  
tat | gṛihāntargatam ākarṣayāmi iti  
cintayitrā tam apri.....

grihe sakhū bhadrāni sa āha | tava sa  
khū asaktyavyādhipitā | vānarah  
bhishanmantrijāpāt pushtyāna kiñcit |  
pratīkrīyate | sa āha | ta sṛtvā २.....

108.

A

Kham abhidayāmi | mayā prishthās ca  
khyah vānavahridayāḍ itareṇa na jīva  
teti | ta śrutvā vānavas sukṛitam ātmā  
nam manyamāna svagatam acintayat.....

7.

vidvān avyajatekrayah | uktañ ca (vane  
pi doṣhah | prabhavanti rāginām grihepi  
pañcendriyanigrahan tapah | abhūtsate  
karm.....

nivṛttarāgasya grihan tapovanam | ity  
ālocya śimśumāram āka | bhadrā na śo  
bhanam ācāritam | tasmāt pradhānam  
eva na trayā Ka (thi).....

8.

sthāpāyitrā gatah | tat grihītvā gama  
nam ucitam | (dharmam ardhāñ ca  
Kāmañ ca tritīyam yo hi vāñchati | tasya  
na paśyad viktāpānirgā [287] m brāhma  
no nrī.....

vānavahridayāñ ca sadā taruṣhu  
tiṣṭhatīti prasādhām | tat satyam  
eva | vayasya śighram nivṛtīya  
hridayam grihītvāganayatām | ete  
nai.....



[43] [L. a. R. 1279] nirvṛtyāgatau |

udumbarasākṣhāin sasabhrannam sama  
dhirūdhak | śimsūmāram āha | vayasya  
hrīdayam grīhitvā śighram āgacchā, ku  
todyāu.....

tam mayā sarvām dūṣṭā gacchātram |  
viditavān asmi | nāhain garddabhak (āga  
tā' ca gata' caiva yo gatvā punar āga  
tah | ākarmṇahṛīdayo mūrtkhas sadye.....

Katham etat | vānarak provāca (asti  
kācid vanaḍḍise śimhah | tasya caivri  
[onj] ko gomāyur anucarah | sa ca śim  
hain [i?] kadā.....

tā gomāyur bravīt, bhadrā garddabha  
hrīdayakarmṇavyatirekena jīvitam me  
nāsti | ato me mahatā yatnena garddabham  
ānaya | sa āha | yathā ājñā.....

mi iti nirvṛtya tena ca nagarasamīpe  
rajakasya | ga (rōḍa) bho dṛiṣṭah | sa ca  
vākcāturyyena vañcarjitvā śimhe samaspī  
tah | tena cākrāntopi.....

Athyāt pālayitah | athāsa gomāyur  
punarā ā [rō 80] ha | sajjābhavatu svāmi  
prajñābale punah tam āyāmiti | punar  
gatah | gatvā ca garddabhohhitah | 8.....

A 109.

J.

1.

110. A)

tena garḍabhatvam bhavati | yad raja  
Kasya bhāram vahasī | varesmākam  
iva svechāhārāt | tvam vicarishyasi |  
tvam ekam simhanyānāro bhūtvā  
mukthāz.....

10.

[43a] bahunā | prāg evāsti hatan  
mūlām trivargam alhikāntklatām |  
śreyānsi bahuvighnāni bhavanti maha  
tām api | sa āha | tvāya sah gacchāmi |  
tenoktam | āgaccha mā bhāishik i.....

gomāyurā punar mūtā simhe sama  
ppitah | atha [?] tena gr̥hitvā vyāpā  
ditah | vyāpādyā gomāyur āha | tvam  
ekam kshanam rakshas | aham api ni  
tyakamna.....

mahāushadhām idam bhakshayāmi  
ti gatah | simhe gate ca | mahāushadhām  
iti matvā garḍabhasya hridayakarmam  
svayam eva bhakshitam | (ā)gatyā sim  
hens (kta)m.....

hridayam asya gomāyur āha | tvam  
ekam kshanam hutoya kharasya kha  
rasya karmahridayam | yasya khalu  
karmahridayam cāsti | caka [?] m evam  
vidho bhavati.....

richer!  
viell. Durdhasti-  
kan

tvā śirhas tū[?] n] śhrīn sthitaḥ |  
atoham bravīmi | āgāśca gataś'ceti | nā  
ham gāṇḍābhak | tat gaccha bhavān |  
nāham prātararjitam śākyah | śākyah 3....

A 111.

etaḥ chrutvā śirṣāṃ māro labdhanāśam  
gataḥ | samāptam idam labdhanā  
śanañ caturthātāntaram | athe danim  
asamprekṣhya....

V. Buch

m ārabhyate, yasyāyam ādyaślokaḥ  
yotthataśram vijñāya vaiśam krodha  
nya gāśati | tathā dṛśyate mūḍho  
brāhmanenakulā....

1.

[44] [76] Katham etat | viśhve  
śarmābravīt | ka [Darüber Punkt, also voll  
geht] asti kaścit gaurādeśe devaśarmā  
nāma brāhmanah | tasya bhāryyā ya  
jāsena nāma bra....

vaiśat garbhi [?] nī jāta | tām dṛśtvā  
brāhmanī prāha | na yuktam etat te  
manorathādikān karttum | tathā ca | anū  
gata matau (c)....

2.

m iśhati | sa tathā pāṇḍavaś' iśte soma  
śarmapitā yathā | brāhmanā āha |  
Katham etat | śābravīt | (asti kaścit vidya....

1.

112.

A

brāhmanasutah | sa ca māsi śrāddhe  
bhōjitah | aparenāpi tasya śrāddhe sa  
ktavo dattāh | tāni ca ghate nikhijya.....

pracchādya manorathas'atam akāśikānti,  
mahārghyam enam vikriya cchōgiri kṛe  
shyāni | sâ ca prativarsham darakadva  
ya. prasûta | tasyâ)....

tyāni tadhaiva | tatah kālāntareṇa sa  
tasaharavasevikkhyâ bhavishyanti | poscâ  
rttāni vikriya gavāni sahasraim kṛeshyâ  
mi | poscât bahukā.....

[44a] tāsānī ca prasavathedāt bali  
vardā bhavishyanti | tāni cāhoim kṛishim  
kṛitvâ bahusasyam etpādajāmi | tato  
mān shanavān itimatvâ kāsīt brāhma.....

m me dāsyati | tasyānī ca putram etpā  
dayāmi | tasyâ somas'ermno nāmeti kṛi  
shyāmi | varshē jāte tasmīn brāhmanū gṛiha  
karmnavyāgrā<sup>[?]</sup> gavāni āganasama 6.....

n na pravakshate | tadā tām aham gudam  
udyanya tādajishyāmiti matvâ mano  
rājyena sasambhramam lagudam bhrama  
yat saktughatam evācīrma.....

brāhmana sattu<sup>[1?]</sup> dhūlidhīsarita suptah |  
pratibandham ivātmānam manyamānah pa  
ram vailalshyam agat | ato hām brāhmi  
anāgatta).....

tatah pūrnakkāle sulakshanam putram  
prasūta<sup>1</sup> | jāte dasame divase śuddhikāle  
brāhmanī su<sup>[?]</sup>taralakshāttha brāhmanā  
nam a(va) sthā)....

A 113.

nasya rājagrihe parvasrā<sup>1</sup> dthe <sup>kvā</sup> <sup>svā</sup> ānvā<sup>[m]</sup>  
naka āgatah | drishtvā brāhmanas sahaja  
dārī<sup>1</sup> rdyapāparavasāc cintayōmāsa |  
yadi satvaran na gacchāmi | ..... grīhā  
ti | śaraka.....

[45] [L.a.B. 789] Kim Karomi | cira  
(K)ātarakshitam apatyam nirvisechan na  
Kula devadārakarakshorā<sup>1</sup> the sthāpayitvā  
gacchāmi | tathā kvitvā gatah | tato naku.....  
ścāt grīhāvivarān nirgasya Kṛishnasarpya  
satvaran dā<sup>[m]</sup> rakasamipam gatah | tato  
nakkulena śighram abhyekya grīhāt<sup>1</sup>vā sarpyah  
Khandah Kha.....

santushito<sup>\*</sup> raktiliptasarīro brāhmanam  
āyāntam drishtvā dvārāntam upāgatah | rakta  
liptasariran drishtvā nakkulam asāvasami.....

hatosmi | arena bhakshito mama dāvalla  
itī avicāryya yash<sup>1</sup>tini ādāya śirasi nakkulam  
nikatya vyāpāditavān | anantaram .....

pravish<sup>1</sup>tah | avyaingam eva putran dri  
sh<sup>1</sup>tva sarpakhantāni silokya svahridayan  
tādayan | Kim idam mayā mandabuddhi  
nā asanīkshyakārinā Kṛi.....

114. A

me varūditvā sthitāḥ smātvāgatā brāhma  
nū nidantam brāhmanam sasambhva  
nam pasyanti | na kula vyāpāditāḥ ca  
satadhākhāndi [or] ] Kṛitam sarppaṇī ca  
[45a] brāhmanam āha | kim idam iti  
brāhmanas sarvavrittāntam ākhyāta  
vān | wellshavati brahmani pūnar api  
3. brāhmanam ākshipat | (Kudrīkta ku  
parāmrīkta? .....

(2.)

Kṛpāślohitam | puruṣeṇa na kṛtā  
ryan nāpiterā yathā Kṛitam | sa āha |  
katham etat | asti kaścit mama dāraka  
iti aricārya ducchṛti. ] d vāni (K) pu.....

dasām eva mātṛā vīhi h tātāh kālē  
bandhujanopādhrastah | vidhāda. vyādā  
triyā ca vyavadhāne samavasa ca dāru [G]  
rdrā [8'7] h duh.....

cid ātmāna nindayitvā (la) pānnisvasa | vā  
trau prasuptah sa ca niśāvasā nendevitakṣa  
yāt vasta dṛiṣhtavān | una kena.....

ggatya kathitam he (va) nignutrahām kincid  
wohl für chrinu<sup>u</sup> vakshyāmi | tae chryanū [? oob] shvā | svah  
shra prutāh sarvāṅgaravapanam kṛtvā  
bhavanam.....

syasi | bhikṣhā (lha) in. Akhapanatrayeṇā  
gantaryam tan nirddayasam laquidena  
tāpuyishyasi | tae ca bhikṣhetudyam ni  
dhitra (yo).....

em. mit 50 korr.

A 115.

[46] ..... s̄dho kṛishṭas sannisā s̄sham  
 upavishṭa evānayat | prabhāte dhātrīm  
 āha | ādya tvādanapavitrikshya.....  
 .... gṛiham..... tvā snātvā s̄ci s̄hāsyaṃ  
 ti | nāpitam āniya kshauram kṛitavān |  
 anantam swapna dṛishṭa (m) (bhi) kshutradham.....  
 .... (n dṛi) s̄hṭvā yathopadesam anashtitavān |  
 tatas tathaiiva te nidhitrayatām gatah |  
 tatah kṛitāthabhūto dhātrya s̄alha).....  
 .... (pi) tasya viśvasarakshanāttan dinā  
 rasatan datvā preshitavān (nāpitopi  
 tan dṛishṭvā kupaṛāmasi gṛiham) ga  
 tai cā (c?).....  
 ... natrayam laguyena vyāpādya nidhi  
 trayā karishyāmiti, tatosau lagudam  
 gṛihitvā va [?] hita s̄hitah anantaram  
 sakama [?] trayā.....  
 .... sama [?] navitrikṛitya prayatā tishṭha |  
 tavagudena tādnyitvā vyāpāditam  
 \* na ca [viell. durchgestrichen] labdham tatae  
 shrutvā rājapuruṣhair āgatya tam gṛi  
 hitvā rājā.....

[46 a] ..... yoh | atoham bravimī | kṛitri  
 s̄hṭam iti | (prajñā vacanahīnāś ca karmma  
 yo varah | bhasmany ōhutatoyathā | ta  
 tvaci [?] tā dṛishṭvā va mūrṭha kathā ca |  
 (sahasā viya [?].....

4.  
 mītho nashita  
 5.

116. A)

... velkâḥ paramâpadâm padam | vrin<sub>ate</sub>  
hi vimpiśya kârinam guralubhâḥ vrayam  
eva sampadâḥ | ity asamprebhya kâritvan  
nâma pa... matantram.....

... (ri) ḥ o [6?] m | śubham astu — hariḥ  
o (6?) m śubham astu asmatgurubhyo

namah | śrimate nâmanujâya namah |

[śrî] devarâjatanayam śrîta sa [?] tgunan

Vasantatitilka

gham śrîmac ca [2/2] ncca? tushtaya

purâdhi [us] nivâsabhâjam | vedânta

yugma [m] parivâsitamâna [th] san

tam śrîman mahâvaradeśa [us śi?].....

[mahâvaradesikam arcayâmi]

Varada Fluss

im Râm. N. eines Volkes

Lassen II, 186 u. 977 (1445-1450,

Vijaya Sohn des Devarâja, König

von Vijayanagar)



117

118

