

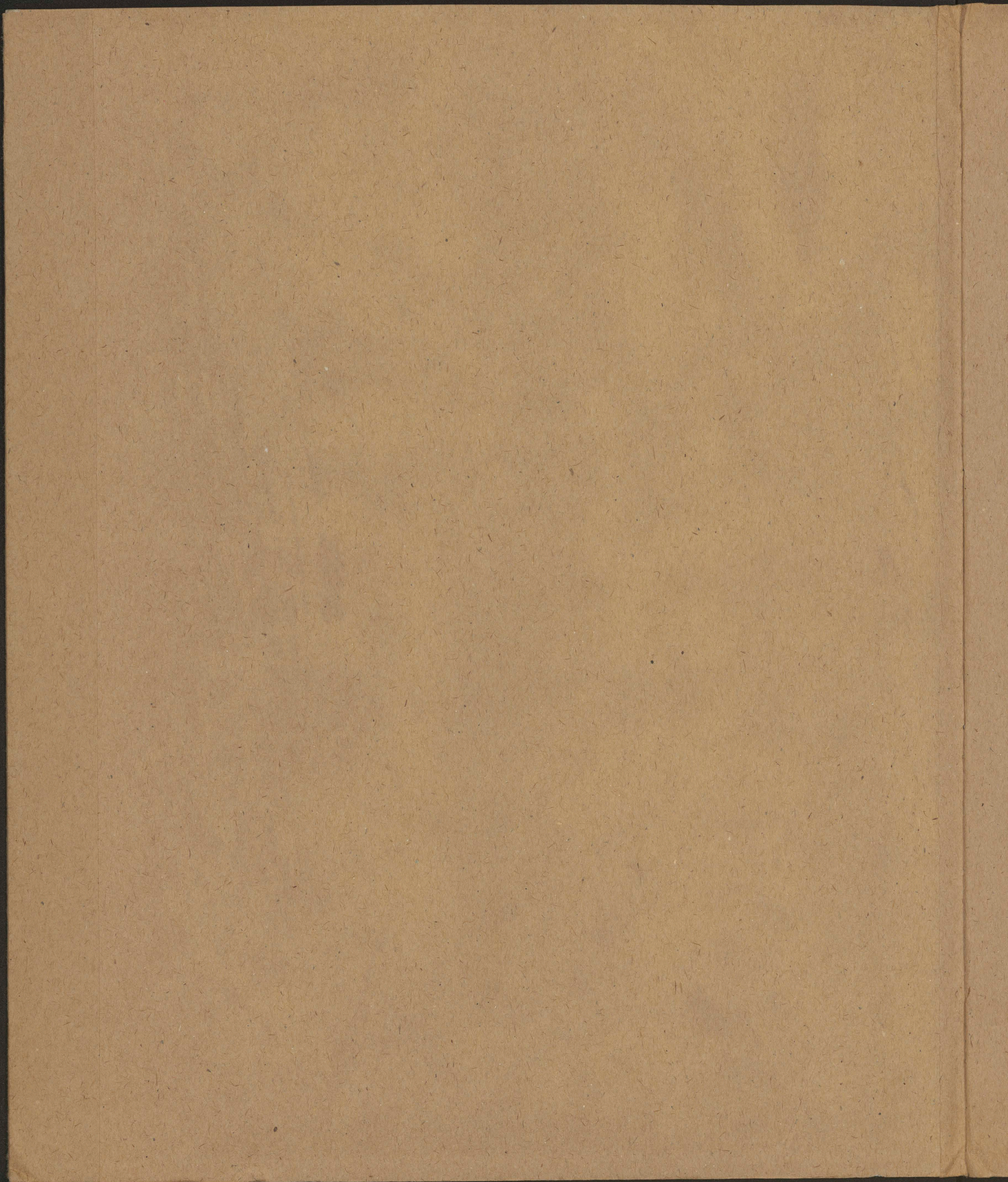
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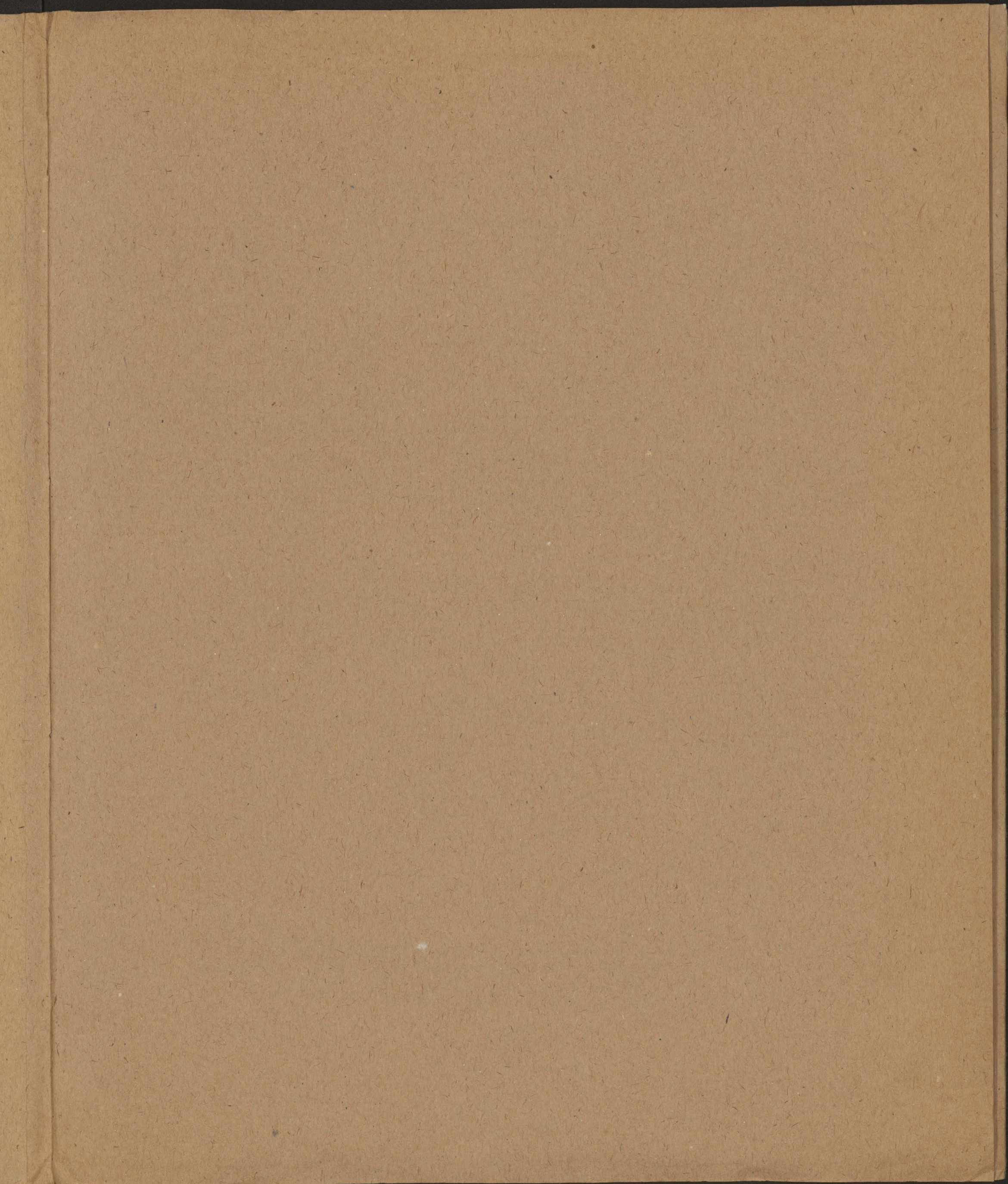
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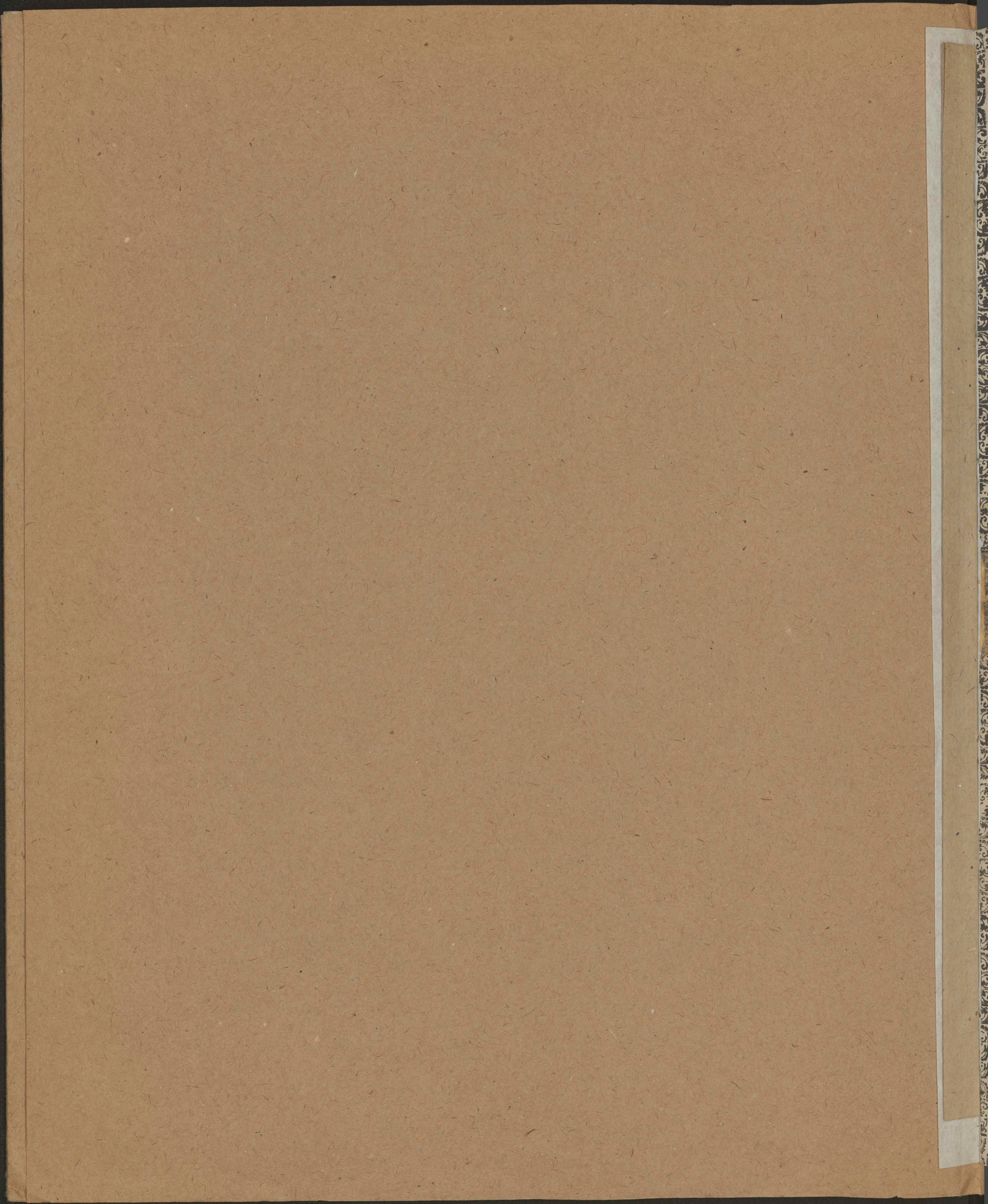
Mog. St. Dr.

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Decorative border with text fragments:
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NOVÆ PHILOSOPHIÆ

In alma Vilmensi Academia S. I. A NICOLA O ZAVISZA, eiusdem S. I.

Religioso fundatæ, & 1635. 2. Sept. inchoatæ,

præludivit lætus Auditor.

D O M

SAPIENTIA

Ædificavit domum *prov. 9.*

Es qua superbis edita frontibus
Insurgit ades? ingenium loci
Æquale calo, quod sereno
Irradiat Dea clara uultu?
Quid est? perenni marmore cadua
ZAVISSIANÆ fert **SAPIENTIÆ**
Insigne porta? cresce grandis
Progenies Litavi Senatus.

Quæcumq; flexo lumine transeo
Leuota **VESTRÆ** stat **SAPIENTIÆ**
Ubiq; sedes: seu Senatus,

Ingressa sedes *VIACO* **Valerianeas**
Nova ait edem. Quot famulum Dea
Stipanda fundatur cateruâ!

Quot comitanda virum coronâ!
Cerno frequentem, qualis in atrio
Docti Platonis, Cecropis aut domo
Præcepta sumpsit turba, talem
Huc celeri properare passu.

Stes auspiciato principio domus:
ZAVISSIANÆ TV **SAPIENTIÆ**
Gestura nomen: TV perennes
NICOL EO paritura laudes.

CRESCERE

ZAVISSIANA SAPIENTIA

olim

In Curia & Palatio:

Nunc etiam
Academicos inter
RERVM ARBITRA
concedisti.

Vt nimirum

non
FAMILIÆ TVÆ

tantum
sed

ORBIS POLONI LITVANIQVE

Inno

UNIVERSI

Consilia moderere.

ET **OVÆ**

NICOLAVM *VIACO* **AM**

diuinis Tuis artibus

Religioni primùm tum Cælo
incolisti:

CHRISTOPHORVM ZAVISSAM

Vna cum inclita **FAMILIA**

magnis, ut facis, Honoribus

auge.

Aique

SIBI. NOBIS. PATRIÆ

diu ornatum

deuâ.

SAPIENTIA

Proposuit mensam *prov. 9.*

Mensis Sinarum stes gelidum lices
Nemus, pererent indomiti greges
Ferarum, Apellaâ caterua
Alituum modulentur arte.

ZAVISSIANÆ qui **SAPIENTIÆ**
Mensam uidebit, remnet ut impares.

Non hic Timantes inuidendis

Immolat Iphigeanam aris:

Non una Zeuxis ludit edacium

Famem volucrum: non tumor insolens

Velo notatur: non tabella

Attalidis celebrata lucris.

Sed fulminantum regia siderum,

Tellusq; odorodiuus Amaraio,

Timensa Nereus, Jupiterq;

Ponitur ingenis tenendus.

Hic literate **NICOLEI** manus;

Fusoq; pronis munere scrinijs,

Plato Stagyritesq; magni

Palladium instituunt palestram.

Quid ergo claram sollicitus peres

erro Corinthum? Quid placidis sacras

Musis Athenas? **ZAVISARVM**

GRATIA te celebrem creabit.

DOCTRINA.

Audin, olorinos sublime per æera cantus
Dulce repercussis, atra ferre modis:
ZAVISIANA docet lætam **SAPIENTIA** mortem:
Quod canat assiduo carmine, Cygnus habet.



FAMA.

Littaua non vanas animo spes conripe Vilna,
Cum Prytanea dicat **ZAVISIANVS** olor:
Altius humanis poteris conatibus ire:
Alas ingenio iuggeret ille, tuo.

1635

Nicolaus Favissae lumen egregius noste
tam in solima quam in Iherosolima. Ceteri magis

Expleto vixit
at p[ro]p[ri]o

Cum fr[atre] Augustino
qui fuit

Im[per]ator Romae

simul ad a[nt]e p[ro]p[ri]a
lavandis

Ad p[ro]p[ri]a

Proprietate mentem p[ro]p[ri]a
M[ag]ister p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a
N[on] p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a
P[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a p[ro]p[ri]a

Universi
CHRISTOPHORUS ZANISSA
Region p[ro]p[ri]a cum celo

CHRISTOPHORUS ZANISSA
Region p[ro]p[ri]a cum celo
Universi

TAM A
CHRISTOPHORUS ZANISSA



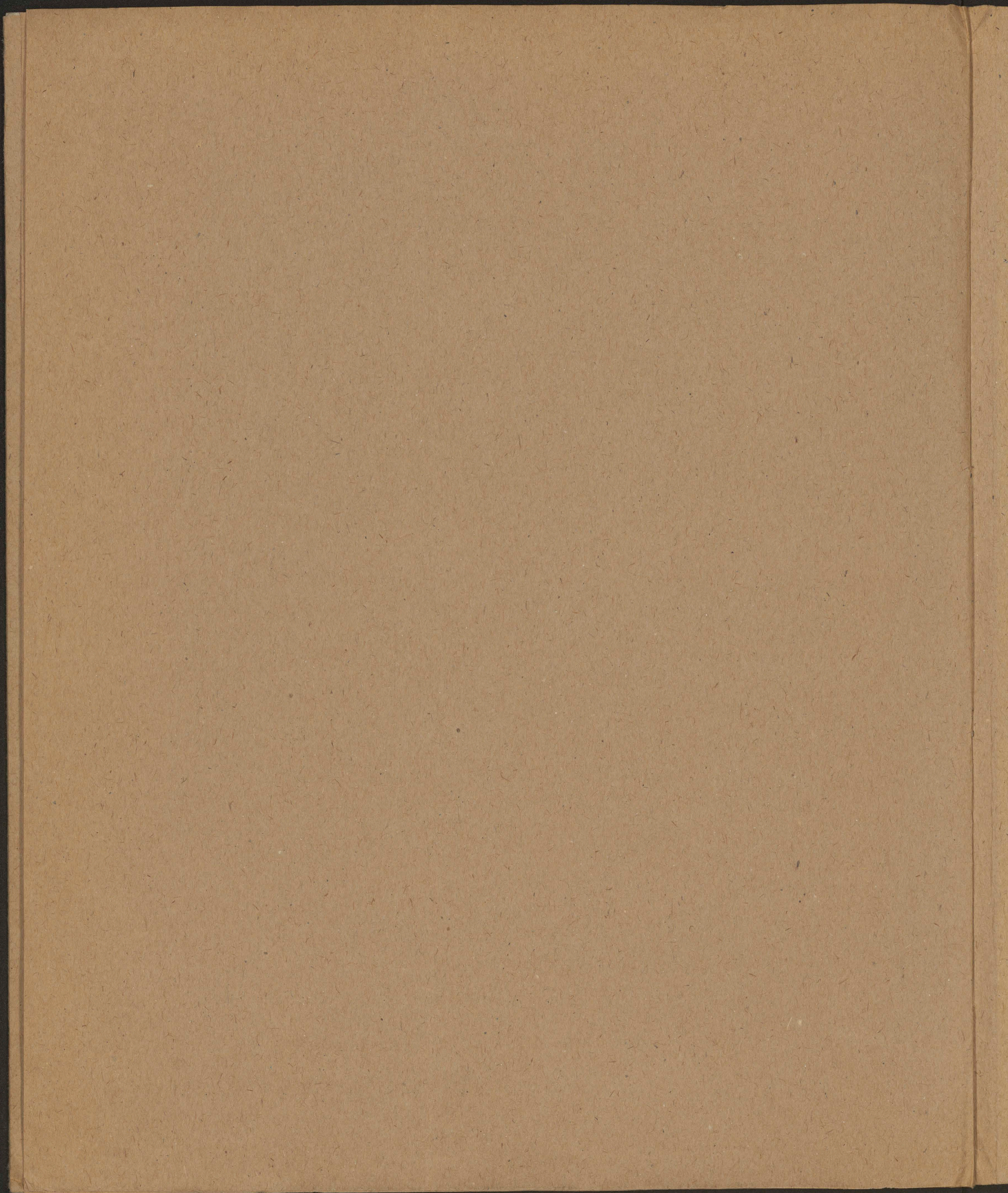
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DOCTRINA

CHRISTOPHORUS ZANISSA
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Large block of faded, illegible text, likely bleed-through from the reverse side of the page. The text is mostly mirrored and difficult to decipher.

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